

2022 UT Central Region 4-H

2022 Wildlife Judging

Division: Junior-High

Date: 05/16/2022

TEAM SCORES

1st Place Score: 81.25 **County:** Grundy

Team Name: Grundy Junior-High Team A

Members: Matthews, Allan
Meeks, Breanna
Seagroves, Donovan

Coach:

Agent:

2nd Place Score: 53.75 **County:** Wilson

Team Name: Wilson Junior-High Team A

Members: Cordray, Samuel
Hancock, John
Killen, James (Robbie)
Rickman, Aiden

Coach:

Agent:

HIGH INDIVIDUAL SCORES

| Participant's Name | Score | County |
|-------------------------------------|-------|---------|
| 1st: Slayton, Sawyer | 49.26 | Sumner |
| 1st: Harville, Turner | 49.26 | Smith |
| 3rd: Hasan, Zainab | 41.25 | Putnam |
| 4th: Meeks, Owen | 36.69 | Smith |
| 5th: Seagroves, Donovan | 33.75 | Grundy |
| 6th: Russell, Esther | 32.50 | Maury |
| 7th: Russell, Laila | 27.57 | Sumner |
| 8th: Matthews, Allan | 26.25 | Grundy |
| 9th: Johnson, Eli | 25.88 | Jackson |
| 10th: Killen, James (Robbie) | 23.75 | Wilson |

Number of teams participating: 2

Number of participants: 18

Number of counties participating: 7

OTHER TEAMS:

Jackson Junior-High Individual - 1 Member
Maury Junior-High Individual - 2 Members
Putnam Junior-High Individual - 2 Members
Smith Junior-High Individual - 2 Members
Sumner Junior-High Individual - 2 Members
Wilson Junior-High Individual - 2 Members

2022 Wildlife Judging Entry and Score Form

Grundy Junior-High Team A

Grundy

Team Name

County

County Code

Team Advisor

CONTESTANT

| CONTESTANT | Grade | WMPs | Challenge | | Oral Defense | Total Score | Rank |
|---|-------|------|-----------|--|--------------|-------------|------|
| 1. Matthews, Allan (102) | 7 | 0.00 | 26.25 | | 0.00 | 26.25 | 8 |
| 2. Meeks, Breanna (103) | 8 | 0.00 | 21.25 | | 0.00 | 21.25 | 11 |
| 3. Seagroves, Donovan (104) | 8 | 0.00 | 33.75 | | 0.00 | 33.75 | 5 |
| 4. | | | | | | | |
| Team Written Plan / Oral Defense | | | | | 0.00 | 0.00 | |
| TOTAL TEAM SCORE | | 0.00 | 81.25 | | | 81.25 | 1 |

2022 Wildlife Judging Entry and Score Form

Wilson Junior-High Team A

Wilson

Team Name

County

County Code

Team Advisor

CONTESTANT

| CONTESTANT | Grade | WMPs | Challenge | | Oral Defense | Total Score | Rank |
|---|-------|------|-----------|--|--------------|-------------|------|
| 1. Cordray, Samuel (151) | 6 | 0.00 | 15.00 | | 0.00 | 15.00 | 12 |
| 2. Hancock, John (152) | 8 | 0.00 | 10.00 | | 0.00 | 10.00 | 16 |
| 3. Killen, James (Robbie) (153) | 8 | 0.00 | 23.75 | | 0.00 | 23.75 | 10 |
| 4. Rickman, Aiden (154) | 7 | 0.00 | 15.00 | | 0.00 | 15.00 | 12 |
| Team Written Plan / Oral Defense | | | | | 0.00 | 0.00 | |
| TOTAL TEAM SCORE | | 0.00 | 53.75 | | | 53.75 | 2 |

2022 Wildlife Judging Entry and Score Form

Smith County Junior-High Individual

Smith

Team Name

County

County Code

Team Advisor

CONTESTANT

| CONTESTANT | Grade | WMPs | Challenge | | Oral Defense | Total Score | Rank |
|---|-------|-------|-----------|--|--------------|-------------|------|
| 1. Harville, Turner (131) | 6 | 11.76 | 37.50 | | 0.00 | 49.26 | 1 |
| 2. | | | | | | | |
| 3. | | | | | | | |
| 4. | | | | | | | |
| Team Written Plan / Oral Defense | | | | | 0.00 | 0.00 | |
| TOTAL TEAM SCORE | | 11.76 | 37.50 | | | N/A | N/A |

2022 Wildlife Judging Entry and Score Form

Sumner County Junior-High Individual Sumner _____
Team Name County County Code Team Advisor

| CONTESTANT | Grade | WMPs | Challenge | | Oral Defense | Total Score | Rank |
|---|-------|-------|-----------|--|--------------|-------------|------|
| 1. Slayton, Sawyer (140) | 7 | 11.76 | 37.50 | | 0.00 | 49.26 | 1 |
| 2. | | | | | | | |
| 3. | | | | | | | |
| 4. | | | | | | | |
| Team Written Plan / Oral Defense | | | | | 0.00 | 0.00 | |
| TOTAL TEAM SCORE | | 11.76 | 37.50 | | | N/A | N/A |

2022 Wildlife Judging Entry and Score Form

Putnam County Junior-High Individual Putnam _____
Team Name County County Code Team Advisor

| CONTESTANT | Grade | WMPs | Challenge | | Oral Defense | Total Score | Rank |
|---|-------|------|-----------|--|--------------|-------------|------|
| 1. Hasan, Zainab (116) | 8 | 0.00 | 41.25 | | 0.00 | 41.25 | 3 |
| 2. | | | | | | | |
| 3. | | | | | | | |
| 4. | | | | | | | |
| Team Written Plan / Oral Defense | | | | | 0.00 | 0.00 | |
| TOTAL TEAM SCORE | | 0.00 | 41.25 | | | N/A | N/A |

2022 Wildlife Judging Entry and Score Form

Smith County Junior-High Individual Smith _____
Team Name County County Code Team Advisor

| CONTESTANT | Grade | WMPs | Challenge | | Oral Defense | Total Score | Rank |
|---|-------|------|-----------|--|--------------|-------------|------|
| 1. Meeks, Owen (132) | 7 | 2.94 | 33.75 | | 0.00 | 36.69 | 4 |
| 2. | | | | | | | |
| 3. | | | | | | | |
| 4. | | | | | | | |
| Team Written Plan / Oral Defense | | | | | 0.00 | 0.00 | |
| TOTAL TEAM SCORE | | 2.94 | 33.75 | | | N/A | N/A |

2022 Wildlife Judging Entry and Score Form

Maury County Junior-High Individual
Team Name

Maury
County

County Code

Team Advisor

CONTESTANT

| CONTESTANT | Grade | WMPs | Challenge | | Oral Defense | Total Score | Rank |
|----------------------------------|-------|-------------|--------------|--|--------------|-------------|------------|
| 1. Russell, Esther (111) | 6 | 0.00 | 32.50 | | 0.00 | 32.50 | 6 |
| 2. | | | | | | | |
| 3. | | | | | | | |
| 4. | | | | | | | |
| Team Written Plan / Oral Defense | | | | | 0.00 | 0.00 | |
| TOTAL TEAM SCORE | | 0.00 | 32.50 | | | N/A | N/A |

2022 Wildlife Judging Entry and Score Form

Sumner County Junior-High Individua
Team Name

Sumner
County

County Code

Team Advisor

CONTESTANT

| CONTESTANT | Grade | WMPs | Challenge | | Oral Defense | Total Score | Rank |
|----------------------------------|-------|-------------|--------------|--|--------------|-------------|------------|
| 1. Russell, Laila (138) | 7 | 8.82 | 18.75 | | 0.00 | 27.57 | 7 |
| 2. | | | | | | | |
| 3. | | | | | | | |
| 4. | | | | | | | |
| Team Written Plan / Oral Defense | | | | | 0.00 | 0.00 | |
| TOTAL TEAM SCORE | | 8.82 | 18.75 | | | N/A | N/A |

2022 Wildlife Judging Entry and Score Form

Jackson County Junior-High Individua
Team Name

Jackson
County

County Code

Team Advisor

CONTESTANT

| CONTESTANT | Grade | WMPs | Challenge | | Oral Defense | Total Score | Rank |
|----------------------------------|-------|-------------|--------------|--|--------------|-------------|------------|
| 1. Johnson, Eli (106) | 6 | 5.88 | 20.00 | | 0.00 | 25.88 | 9 |
| 2. | | | | | | | |
| 3. | | | | | | | |
| 4. | | | | | | | |
| Team Written Plan / Oral Defense | | | | | 0.00 | 0.00 | |
| TOTAL TEAM SCORE | | 5.88 | 20.00 | | | N/A | N/A |

2022 Wildlife Judging Entry and Score Form

Putnam County Junior-High Individual _____ Putnam _____
Team Name County County Code Team Advisor

| CONTESTANT | Grade | WMPs | Challenge | | Oral Defense | Total Score | Rank |
|---|-------|------|-----------|--|--------------|-------------|------|
| 1. Burchett, Evey (114) | 7 | 0.00 | 15.00 | | 0.00 | 15.00 | 12 |
| 2. | | | | | | | |
| 3. | | | | | | | |
| 4. | | | | | | | |
| Team Written Plan / Oral Defense | | | | | 0.00 | 0.00 | |
| TOTAL TEAM SCORE | | 0.00 | 15.00 | | | N/A | N/A |

2022 Wildlife Judging Entry and Score Form

Wilson County Junior-High Individual _____ Wilson _____
Team Name County County Code Team Advisor

| CONTESTANT | Grade | WMPs | Challenge | | Oral Defense | Total Score | Rank |
|---|-------|------|-----------|--|--------------|-------------|------|
| 1. Hancock, Elijah (148) | 6 | 0.00 | 11.25 | | 0.00 | 11.25 | 15 |
| 2. | | | | | | | |
| 3. | | | | | | | |
| 4. | | | | | | | |
| Team Written Plan / Oral Defense | | | | | 0.00 | 0.00 | |
| TOTAL TEAM SCORE | | 0.00 | 11.25 | | | N/A | N/A |

2022 Wildlife Judging Entry and Score Form

Maury County Junior-High Individual _____ Maury _____
Team Name County County Code Team Advisor

| CONTESTANT | Grade | WMPs | Challenge | | Oral Defense | Total Score | Rank |
|---|-------|------|-----------|--|--------------|-------------|------|
| 1. Thorman, Felicity (112) | 6 | 0.00 | 10.00 | | 0.00 | 10.00 | 16 |
| 2. | | | | | | | |
| 3. | | | | | | | |
| 4. | | | | | | | |
| Team Written Plan / Oral Defense | | | | | 0.00 | 0.00 | |
| TOTAL TEAM SCORE | | 0.00 | 10.00 | | | N/A | N/A |

2022 Wildlife Judging Entry and Score Form

Wilson County Junior-High Individual
Wilson

Team Name
County
County Code
Team Advisor

| CONTESTANT | Grade | WMPs | Challenge | Oral Defense | Total Score | Rank |
|---|-------|-------------|------------------|---------------------|--------------------|------------|
| 1. Sowders, Jeffery (149) | 8 | 0.00 | 7.50 | 0.00 | 7.50 | 18 |
| 2. | | | | | | |
| 3. | | | | | | |
| 4. | | | | | | |
| Team Written Plan / Oral Defense | | | | 0.00 | 0.00 | |
| TOTAL TEAM SCORE | | 0.00 | 7.50 | | N/A | N/A |