

Wilson County

925 East Baddour Parkway, Suite 100 Lebanon, TN 37087 office: 615-444-9584

fax: 615-443-2618 wilson.tennessee.edu

September 9, 2022

Dear 4-H Members and Parents:

Thank you for your interest in the 4-H Photography Class. In this class, you will learn basic picture taking skills. There will be 2 sessions in this class. You need to plan to be there for both sessions.

Session 1: Wednesday, October 5th from 9 a.m. to 11 a.m. in the Picnic Pavilion in Fiddlers Grove at the James E. Ward Ag Center (Wilson County Fairgrounds).

Session 2: Friday, October 7th from 9 a.m. to 11 a.m. in the Picnic Pavilion in Fiddlers Grove at the James E. Ward Ag Center (Wilson County Fairgrounds).

The cost of the class will be \$5 (exact change or please make checks payable to UT Extension). This will cover materials, instruction, etc. You will need to bring a digital camera (preferably not a cell phone) with you to class. Make sure your batteries are charged and ready to go for the class and bring extra batteries just in case. Please ensure that you have plenty of room on your SD card. On the second day, you will need to bring 5-10 printed pictures to class with you.

This class will be offered on a first come first serve basis. We have enclosed an enrollment form and consent release form that must be returned to our office along with your \$5 fee in order to reserve a spot for your child. Payment can be made via cash or check (payable to UT Extension). Due to significant processing fees, online payment option for this class is not available. If you have any questions, please feel free to call 615-444-9584 or email one of us at the email addresses below. We look forward to seeing you all in class and don't forget to let us know very soon.

Sincerely,

Morgan Beaty 4-H Extension Agent mbeaty3@utk.edu



2022-23 Tennessee 4-H Enrollment Form

Club					
WilsonCounty S	School			_ Teacher_	
First Name	ı	Middle Initial		Last Name	1
Gender	□ Воу	□G	irl 🛄 O	ther/Uniden	tified
Race (can choose more than one)	☐ Amer	ican Indian//	Alaskan Native		Asian
☐ Black/African American	☐ Nativ	☐ Native Hawaiian/Other Pacific Islander			☐ White
☐ Other/Unidentified					
Ethnicity	☐ Hispa	inic	☐ Non-Hisp	anic	☐ Unidentified
Grade in School	I	Email Addre	ss		
Describe where you live					
☐ Farm	Į.	□Town or cit	y 10,000 to 50,0	000	Central city over 50,000
☐ Rural non-farm/town under	10,000	□City or sub	urb of city over	50,000	
Address					
City	5	State		Z	ZIP
Phone 1	Phone 2			Date of Birt	th
Parent(s)/Guardian(s)					
First Name	1	Middle Initial		L	ast Name
Is your parent currently enlisted in the military?	1	☐ Yes	☐ No		



4-H Pledge

I pledge my HEAD to clearer thinking, my HEART to greater loyalty, my HANDS to larger service, and my HEALTH to better living for my club, my community, my country and my world.



CONSENT RELEASE FORM

I, (print name)	hereby give my consent
for photographing, filming, audio/videotaping, and/or	transmission via
broadcast/cable television of my image and voice, and	d release to The University of
Tennessee all rights of any kind to the materials in whi	ch I appear. This is a full release
of all claims whatsoever I or my heirs, executors, admi	nistrators or assigns now or
hereafter have against The University of Tennessee, or	its employees, as regards to
any use that may be made by them of said photograph	hic reproductions, films,
audio/videotape, social media and/or web, or transmis	ssion via broadcast/cable
television.	
Further, I acknowledge that my name and biographic	al material, portrait, picture,
likeness, or voice may be used for purposes consistent	with The University of
Tennessee's mission of teaching, research and service,	including the promotion and
publicizing of the materials in which my image/voice a	ppear. Such uses as may be
made will not constitute a direct endorsement by me of	of any product or service.
I have read this entire document, understand the con	tents, and I have willingly
agreed to the above conditions.	
Date:	
Name (print):	
Address:	
Signature:	
Signature of Parent/Guardian (if under 18):	