

Wilson County

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September 28, 2023

Dear 4-H families,

The first 4-H Cloverbuds meeting of the year will be held on **Monday, October 16** in the conference room at the UT TSU Extension Office (925 E Baddour Pkwy, Suite 100, Lebanon TN 37087). All meetings will be held on Monday's from 4:00-5:00pm. Please refer to the Schedule below!

This club is for students K-3rd grade who are interested in getting a head start in the 4-H program. It is completely volunteer led and taught. If you would like to join the Cloverbuds club for this school year, please fill out the enclosed enrollment form and bring it with you to the meeting. Also included is a flyer regarding our "Remind" text message service. This is a free service and we encourage you to sign up so we can remind you of meeting dates, times and locations. It has also been very helpful for last minute changes to our meetings.

2023-2024 Cloverbuds Schedule

October 16

November 13

December 11

January 8

February 12

March 4

April 22

We hope to see you all there!

Sincerely,

Morgan Beaty

4-H Extension Agent

mbeaty3@utk.edu

Grace Harville

4-H Extension Agent

Mace Parville

gharvill@utk.edu

2023-24 Tennessee 4-H Enrollment Form



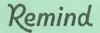
County School		Teacher			
First Name		Middle Initial	Last N	Jame	
Gender		Wilddle Hillar	Last	valle	
Race (can choose more than one)	□ Ame	erican Indian/A	Alaskan Native	☐ Asi	an
		ive Hawaijan/Other Pacific Islander		☐ White	
Other/Unidentified	- Ivai	ive nawallali/C	other Facilic Islander	- VVI	inte
	Dire.			О.	1-11-200-1
Ethnicity	☐ Hisp	panic	☐ Non-Hispanic		Jnidentified
Grade in School		Email Addre	SS		
Projects			□Nutrition, Health, & Fi	tness	
Beef			Outdoor Recreation/Shooting Sports		
□Citizenship		□Performing Arts/Recreation			
□Clothing & Textiles		□Personal Development			
□Communications/Public Speaking		□Photography			
☐Companion Animals (cat, dog, rabbit, etc.)		□Plant Science		
□Computers and Technology			□Poultry		
□Consumer Education/Economics			□Sheep		
Creative Arts and Design			☐Swine		
Dairy			□Veterinary Science		
DEngineering/Sefety Science			Activities		
□Engineering/Safety Science □Entomology/Beekeeping			□Consumer Decision N	Making	□Livestock Judging
□Entrepreneurship			□Dairy Cattle Judging	dianig	☐Meat Science
□Food Science			□Dairy Products		Outdoor Meat Cookery
□Forestry, Wildlife and Fisheries			□Forestry Judging		□Poultry Judging
□Goat			☐Horse Judging		□Wildlife Evaluation
□Horse			□Land Judging		
□Horticulture/Garden			□Life Skills		
□Leadership					
Describe where you live					
☐ Farm		☐Town or cit	y 10,000 to 50,000	□Cen ⁻	tral city over 50,000
☐ Rural non-farm/town under 1	0,000	☐ City or sub	urb of city over 50,000		
Address					
City		State		ZIP	
Phone 1	Phone 2	Date of Birth			
Parent(s)/Guardian(s)					
First Name		Middle Initial		Last Na	me
Is your parent currently enlisted in the military?		☐ Yes	☐ No	1	

F 860 (Rev 7/23) Programs in agriculture and natural resources, 4-H youth development, family and consumer sciences, and resource development. University of Tennessee Institute of Agriculture, U.S. Department of Agriculture and county governments cooperating. UT Extension provides equal opportunities in programs and employment.



CONSENT RELEASE FORM

I, (print name) hereby give my consent					
for photographing, filming, audio/videotaping, and/or transmission via					
broadcast/cable television of my image and voice, and release to The University of					
Tennessee all rights of any kind to the materials in which I appear. This is a full release					
of all claims whatsoever I or my heirs, executors, administrators or assigns now or					
hereafter have against The University of Tennessee, or its employees, as regards to					
any use that may be made by them of said photographic reproductions, films,					
audio/videotape, social media and/or web, or transmission via broadcast/cable					
television.					
Further, I acknowledge that my name and biographical material, portrait, picture,					
likeness, or voice may be used for purposes consistent with The University of					
Tennessee's mission of teaching, research and service, including the promotion and					
publicizing of the materials in which my image/voice appear. Such uses as may be					
made will not constitute a direct endorsement by me of any product or service.					
I have read this entire document, understand the contents, and I have willingly					
agreed to the above conditions.					
Date:					
Name (print):					
Address:					
Signature:					
Signature of Parent/Guardian (if under 18):					



Sign up for important updates from Morgan Beaty 4-H.

Get information for Wilson County 4-H right on your phone—not on handouts.

Pick a way to receive messages for Cloverbuds:



If you have a smartphone, get push notifications.

On your iPhone or Android phone, open your web browser and go to the following link:

rmd.at/morganbeat

Follow the instructions to sign up for Remind. You'll be prompted to download the mobile app.





If you don't have a smartphone, get text notifications.

Text the message @morganbeat to the number 81010.

If you're having trouble with 81010, try texting @morganbeat to (303) 731-4514.

* Standard text message rates apply.



Don't have a mobile phone? Go to <u>rmd.at/morganbeat</u> on a desktop computer to sign up for email notifications.