

2024 4-H CHICK CHAIN PROJECT



This 4-H project applies only to 4-H members who have a place to raise and care for 25 chickens at his/her home. If selected, the 4-H member will receive 25 baby pullets on **Friday, March 15, 2024**. There will be a mandatory informational meeting on **Thursday, February 29, 2024** for those that are accepted before the chicks arrive. There will be 3 breeds this year, **Barred Rocks, Buff Orpington, and Rhode Island Reds**. You will be able to select your desired breed at the information meeting on February 29 (first come, first served). Because it is usually still cold in March, you will need a way to keep them warm. **You will raise the chicks and bring six of your best pullets to the Wilson County 4-H Poultry Show and Sale on Saturday, July 27th.** After the show, there will be a sale and your six pullets will be sold. The remaining chickens will be yours to keep. The 4-H Club will keep the money made from the sale of the six pullets. **If you do not return the six pullets for the show and sale, you will be charged \$100** as we depend on the money made from the sale to pay for the baby chicks next year. Each participant will receive a t-shirt to wear in the county show in July.

HOW TO APPLY

- We will accept applications between **February 1st –15th 2024**.
- Do not send in before **February 1st**.
- Applications will be reviewed and 4-H members will be notified by February 19th, if they will/will not receive 25 baby pullets.
- The first 60 4-H members that meet the requirements and **properly complete** the application will be accepted.
- A **\$20.00 fee** will be due when picking up chicks on March 15th.
- Only **ONE** set of chickens per family will be promised. After the deadline, if we have extra chickens/spots, we will offer additional spots to sibling sets.

Mail application to:

Wilson County 4-H

925 E. Baddour Parkway, Suite 100

Lebanon, TN. 37087

Phone: 615-444-9584 Fax: 615-443-2618

Or email to sshrum2@utk.edu

2024 Chick Chain Application

Name _____ Home/Cell Phone# _____
Address _____ Grade _____
City _____ State _____ Zip Code _____ Teacher _____
School _____ Email Address _____

If selected, I understand I must:

_____ Have a place at my home; a chicken house or pen to raise **25 chickens**.

_____ I will properly feed and care for the chickens.

_____ I can provide heat for baby chicks for the first 5 weeks.

_____ I will pay the \$20 fee when picking up my chicks on **Friday, March 15, 2024**.

_____ I will return six of my best pullets to the county show on **July 27th**. If not, I will forfeit the opportunity to participate in the future and will also be charged \$100.00.



4-H Member Signature

Guardian Signature

Programs in agriculture and natural resources, 4-H youth development, family and consumer sciences, and resource development.
University of Tennessee Institute of Agriculture, U.S. Department of Agriculture and county governments cooperating.
UT Extension provides equal opportunities in programs and employment.

