



## Wilson County

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[wilson.tennessee.edu](http://wilson.tennessee.edu)

January 18, 2024

Dear 4-H Member,

It is time for FCS Skillathon practices to begin soon! Within this contest, you will be able to put your knowledge of Family and Consumer Sciences to the test! In the FCS Skillathon contest, you will learn how to identify different equipment and techniques in the areas of Sewing and Clothing, Food and Cooking, and Interior Design. Team members will also be able to evaluate a Family and Consumer Sciences related scenario in order to find solutions to a specific problem. The date of the Central Region FCS Skillathon contest is **Thursday, March 28, 2024** and will be held at the Rutherford County Extension Office (315 John R. Rice Blvd. Murfreesboro, TN 37129).

The schedule for each of our practices is detailed below. **All practices will be held at the UT-TSU Extension Office Conference Room.**

**Thursday, February 1:** 6:30-7:30 PM  
**Thursday, February 8:** 6:30-7:30 PM  
**Thursday, February 15:** 5:30-6:30 PM  
**Thursday, February 22:** 6:30-7:30 PM  
**Thursday, February 29:** 5:30-6:30 PM  
**Tuesday, March 5:** 6:00-7:00 PM  
**Thursday, March 14:** 5:30-6:30 PM  
**Tuesday, March 19:** 5:30-6:30 PM  
**Tuesday, March 26:** 5:30-6:30 PM

Additionally, we would advise you to join our FCS Contests Remind group. This will be beneficial to you as it will give reminders about upcoming practices and possible changes in meeting dates, times, or locations. There will also be a **\$20.00** to join this judging team. This fee will cover the study material for the judging team as well as a T-shirt. Enclosed you will find an enrollment form and a photo consent release form. Please return the completed forms and fee to our office as soon as possible or bring them with you to the first meeting. Forms and fees will need to be returned in order to reserve a spot on the judging team. We also have included instructions for signing up for the Remind group.

Please contact me if you have any questions about our practices or the contests. I look forward to seeing you all at our first practice!

Sincerely,

Grace Harville  
Wilson County 4-H Extension Agent  
[gharvill@utk.edu](mailto:gharvill@utk.edu)

# 2023-24 Tennessee 4-H Enrollment Form



\_\_\_\_\_ County School \_\_\_\_\_ Teacher \_\_\_\_\_

|   |   |                                       |
|---|---|---------------------------------------|
| First Name _____                                | Middle Initial _____  | Last Name _____                       |
| Gender _____                                    |   |                                       |
| Race (can choose more than one)                 |   |                                       |
| <input type="checkbox"/> Black/African American | <input type="checkbox"/> American Indian/Alaskan Native         | <input type="checkbox"/> Asian        |
| <input type="checkbox"/> Other/Unidentified     | <input type="checkbox"/> Native Hawaiian/Other Pacific Islander | <input type="checkbox"/> White        |
| Ethnicity                                       |   |                                       |
| <input type="checkbox"/> Hispanic               | <input type="checkbox"/> Non-Hispanic                           | <input type="checkbox"/> Unidentified |

Grade in School \_\_\_\_\_ Email Address \_\_\_\_\_

**Projects**

- Beef
- Citizenship
- Clothing & Textiles
- Communications/Public Speaking
- Companion Animals (cat, dog, rabbit, etc.)
- Computers and Technology
- Consumer Education/Economics
- Creative Arts and Design
- Dairy
- Electric
- Engineering/Safety Science
- Entomology/Beekeeping
- Entrepreneurship
- Food Science
- Forestry, Wildlife and Fisheries
- Goat
- Horse
- Horticulture/Garden
- Leadership

- Nutrition, Health, & Fitness
- Outdoor Recreation/Shooting Sports
- Performing Arts/Recreation
- Personal Development
- Photography
- Plant Science
- Poultry
- Sheep
- Swine
- Veterinary Science

**Activities**

- |   |   |
|---|---|
| <input type="checkbox"/> Consumer Decision Making | <input type="checkbox"/> Livestock Judging    |
| <input type="checkbox"/> Dairy Cattle Judging     | <input type="checkbox"/> Meat Science         |
| <input type="checkbox"/> Dairy Products           | <input type="checkbox"/> Outdoor Meat Cookery |
| <input type="checkbox"/> Forestry Judging         | <input type="checkbox"/> Poultry Judging      |
| <input type="checkbox"/> Horse Judging            | <input type="checkbox"/> Wildlife Evaluation  |
| <input type="checkbox"/> Land Judging             |   |
| <input type="checkbox"/> Life Skills              |   |

Describe where you live

|   |   |   |
|---|---|---|
| <input type="checkbox"/> Farm                             | <input type="checkbox"/> Town or city 10,000 to 50,000      | <input type="checkbox"/> Central city over 50,000 |
| <input type="checkbox"/> Rural non-farm/town under 10,000 | <input type="checkbox"/> City or suburb of city over 50,000 |   |

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Phone 1 \_\_\_\_\_ Phone 2 \_\_\_\_\_ Date of Birth \_\_\_\_\_

**Parent(s)/Guardian(s)**

|   |                      |                 |
|---|----------------------|-----------------|
| First Name _____  | Middle Initial _____ | Last Name _____ |
| Is your parent currently enlisted in the military? <input type="checkbox"/> Yes <input type="checkbox"/> No |                      |                 |



## CONSENT RELEASE FORM

I, (print name) \_\_\_\_\_ hereby give my consent for photographing, filming, audio/videotaping, and/or transmission via broadcast/cable television of my image and voice, and release to The University of Tennessee all rights of any kind to the materials in which I appear. This is a full release of all claims whatsoever I or my heirs, executors, administrators or assigns now or hereafter have against The University of Tennessee, or its employees, as regards to any use that may be made by them of said photographic reproductions, films, audio/videotape, social media and/or web, or transmission via broadcast/cable television.

Further, I acknowledge that my name and biographical material, portrait, picture, likeness, or voice may be used for purposes consistent with The University of Tennessee's mission of teaching, research and service, including the promotion and publicizing of the materials in which my image/voice appear. Such uses as may be made will not constitute a direct endorsement by me of any product or service.

I have read this entire document, understand the contents, and I have willingly agreed to the above conditions.

Date: \_\_\_\_\_

Name (print): \_\_\_\_\_

Address: \_\_\_\_\_

Signature: \_\_\_\_\_

Signature of Parent/Guardian (if under 18): \_\_\_\_\_



# Sign up for important updates from Grace Harville.

Get information for **Wilson County 4-H** right on your phone—not on handouts.

Pick a way to receive messages for **FCS Contests**:

**A** If you have a smartphone, get push notifications.

On your iPhone or Android phone, open your web browser and go to the following link:

[rmd.at/fcscdm](http://rmd.at/fcscdm)

Follow the instructions to sign up for Remind. You'll be prompted to download the mobile app.



**B** If you don't have a smartphone, get text notifications.

Text the message @fcscdm to the number 81010.

If you're having trouble with 81010, try texting @fcscdm to (563) 265-6842.

*\* Standard text message rates apply.*



Don't have a mobile phone? Go to [rmd.at/fcscdm](http://rmd.at/fcscdm) on a desktop computer to sign up for email notifications.