



Wilson County
925 East Baddour Parkway, Suite 100
Lebanon, TN 37087
office: 615-444-9584
fax: 615-443-2618
wilson.tennessee.edu

April 3, 2024

Dear 4-H Members and Parents:

Thank you for your past interest in our Photography Class. If you participated in Photography 1 Class previously then you are eligible to attend our Photography 2 Class. In this class, you will learn more advanced picture taking skills. There will be 2 sessions in this class. You need to plan to be there for both classes. This class will be held from 10:30 a.m. to 12 p.m.

Session 1: Wednesday, May 29, 2024, in the School Exhibits building at the James E. Ward Ag Center (Wilson County Fairgrounds).

Session 2: Friday, May 31, 2024, in the School Exhibits building at the James E. Ward Ag Center (Wilson County Fairgrounds).

The cost of the class will be **\$5**. This will cover materials, instruction, etc. You will need to bring a digital camera (preferably not a cell phone) with you to class. Make sure your batteries are charged and ready to go for the class and bring extra batteries just in case. Please ensure that you have plenty of room on your SD card. On the second day, you will need to bring 5-10 printed pictures to class with you.

We have enclosed an enrollment form and consent release that must be returned to our office along with your **\$5** fee. Payment can be made in cash, check (payable to The University of Tennessee) or credit card (in office only). We only have 10 spots, and they will be filled as first come first serve. If you have any questions, please feel free to call 615-444-9584 or email one of us at the email addresses below. We look forward to seeing you all in class and don't forget to let us know very soon.

Sincerely,

Handwritten signature of Morgan Beaty in black ink.

Morgan Beaty
4-H Extension Agent
mbeaty3@utk.edu

Handwritten signature of Grace Harville in black ink.

Grace Harville
4-H Extension Agent
gharvill@utk.edu

2023-24 Tennessee 4-H Enrollment Form



_____ County School _____ Teacher _____

First Name _____ Middle Initial _____ Last Name _____

Gender _____

- Race (can choose more than one)**
- | | | |
|---|---|--------------------------------|
| <input type="checkbox"/> Black/African American | <input type="checkbox"/> American Indian/Alaskan Native | <input type="checkbox"/> Asian |
| <input type="checkbox"/> Other/Unidentified | <input type="checkbox"/> Native Hawaiian/Other Pacific Islander | <input type="checkbox"/> White |
- Ethnicity**
- | | | |
|-----------------------------------|---------------------------------------|---------------------------------------|
| <input type="checkbox"/> Hispanic | <input type="checkbox"/> Non-Hispanic | <input type="checkbox"/> Unidentified |
|-----------------------------------|---------------------------------------|---------------------------------------|

Grade in School _____ Email Address _____

Projects

- Beef
- Citizenship
- Clothing & Textiles
- Communications/Public Speaking
- Companion Animals (cat, dog, rabbit, etc.)
- Computers and Technology
- Consumer Education/Economics
- Creative Arts and Design
- Dairy
- Electric
- Engineering/Safety Science
- Entomology/Beekeeping
- Entrepreneurship
- Food Science
- Forestry, Wildlife and Fisheries
- Goat
- Horse
- Horticulture/Garden
- Leadership

- Nutrition, Health, & Fitness
- Outdoor Recreation/Shooting Sports
- Performing Arts/Recreation
- Personal Development
- Photography
- Plant Science
- Poultry
- Sheep
- Swine
- Veterinary Science

Activities

- | | |
|---|---|
| <input type="checkbox"/> Consumer Decision Making | <input type="checkbox"/> Livestock Judging |
| <input type="checkbox"/> Dairy Cattle Judging | <input type="checkbox"/> Meat Science |
| <input type="checkbox"/> Dairy Products | <input type="checkbox"/> Outdoor Meat Cookery |
| <input type="checkbox"/> Forestry Judging | <input type="checkbox"/> Poultry Judging |
| <input type="checkbox"/> Horse Judging | <input type="checkbox"/> Wildlife Evaluation |
| <input type="checkbox"/> Land Judging | |
| <input type="checkbox"/> Life Skills | |

Describe where you live

- | | | |
|---|---|---|
| <input type="checkbox"/> Farm | <input type="checkbox"/> Town or city 10,000 to 50,000 | <input type="checkbox"/> Central city over 50,000 |
| <input type="checkbox"/> Rural non-farm/town under 10,000 | <input type="checkbox"/> City or suburb of city over 50,000 | |

Address _____

City _____ State _____ ZIP _____

Phone 1 _____ Phone 2 _____ Date of Birth _____

Parent(s)/Guardian(s)

First Name _____ Middle Initial _____ Last Name _____

Is your parent currently enlisted in the military? Yes No



CONSENT RELEASE FORM

I, (print name) _____ hereby give my consent for photographing, filming, audio/videotaping, and/or transmission via broadcast/cable television of my image and voice, and release to The University of Tennessee all rights of any kind to the materials in which I appear. This is a full release of all claims whatsoever I or my heirs, executors, administrators or assigns now or hereafter have against The University of Tennessee, or its employees, as regards to any use that may be made by them of said photographic reproductions, films, audio/videotape, social media and/or web, or transmission via broadcast/cable television.

Further, I acknowledge that my name and biographical material, portrait, picture, likeness, or voice may be used for purposes consistent with The University of Tennessee's mission of teaching, research and service, including the promotion and publicizing of the materials in which my image/voice appear. Such uses as may be made will not constitute a direct endorsement by me of any product or service.

I have read this entire document, understand the contents, and I have willingly agreed to the above conditions.

Date: _____

Name (print): _____

Address: _____

Signature: _____

Signature of Parent/Guardian (if under 18): _____