#### **Wilson County**

Lebanon, TN 37087

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Cooperative Extension

September 24, 2024

Dear Jr. High and Sr. High 4-H Members:

Our first 4-H Honor Club meeting of the year will be held on **Monday, October, 21** in the Gentry Building at the James E. Ward Ag Center (Wilson County Fairgrounds) from **5:30-7:00 PM.** 

Honor Club is the first step in Tennessee's recognition program for outstanding 4-H members. We focus on community service, leadership, and citizenship. Honor Club is also a way to stay informed of upcoming 4-H activities and events and is a great way to be involved on a local, regional and state level. Honor Club is for ANY students in 6<sup>th</sup>-12<sup>th</sup> grades who would like to be more involved in 4-H programming!

For this meeting, we will be having our annual 4-H Honor Club Costume Contest. Please feel free to wear your favorite "School appropriate" Halloween Costume! There will be a treat for the winners of the contest!

Please either fill out the enclosed enrollment form or the online enrollment form. This form enrolls you as a 4-H member into the Honor Club for the year.

You will also find attached a 600-A form. It is NOT REQUIRED for a 4-H member to turn in the 600-A form to attend Honor Club meetings. However, this form is required for any overnight activities and activities in which transportation may be required. We encourage youth in Honor Club to go ahead and complete this so that we have it on file in the event we travel, or the 4-H members signs up for camps or conferences on the regional and state level. As per our NEW guidelines in August of 2024, we will only collect ONE 600-A form per 4-H member (unless important information changes during the year) for each school year. The 600-A form you turn in will be good for ANY 4-H event on any level (County, regional, state, and beyond) through July 2025. Remember a parent or guardian signature is needed on the 600a form and a current picture and insurance card should be included. If you have already turned in a 600-A form for a 4-H activity since August 1, 2025... you do NOT need to send a new form. If you have questions, let us know!

We will also be using the "Remind" text message service again this year. We have included a flyer with instructions on how to sign up. We encourage you to sign up for this free service to ensure you are reminded of meetings and notified of last-minute changes to dates, times and locations as necessary.

#### 2024-2025 Honor Club Schedule

October 21 – Gentry building November 18– Gentry building December 16 – Gentry building January 27– Gentry building February 24– Gentry building March 24 – Gentry building April 21 - Gentry building

#### \* All meetings 5:30-7:00pm\*

#### 2024-2025 Honor Club Officers

Sarah Powell – President (Watertown High School) Elijah Hancock – Vice President (Lebanon High School) Ivy McGillis – Secretary (Lebanon High School) John Hancock - Representative (Lebanon High School) Samuel Corday – Representative (Homeschooled) Phoebe O'Neil – Representative (Lebanon High School) Essie Mae Shehane – Representative (Homeschooled)

We are excited for all we have planned for the 2024-2025 year! We hope to see you all there!

Sincerely,

Morgan Beaty 4-H Extension Agent mbeaty3@utk.edu

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Grace Harville 4-H Extension Agent gharvill@utk.edu

## 2024-25 Tennessee 4-H Enrollment Form



F 861

4-H Clubs

County School		Teacher		
First Name	Middle Initial	Last M	Name	
Gender				
Race (can choose more than one)	American Indian/A	laskan Native	🖵 Asian	
Black/African American	Antive Hawaiian/C	Other Pacific Islander	C White	
Cther/Unidentified				
Ethnicity	Hispanic	Non-Hispanic	Unidentified	
Grade in School	Email Addres	SS		
Describe where you live				
🗅 Farm	Town or cit	y 10,000 to 50,000	Central city over 50,000	
Rural non-farm/town under	10,000 City or sub	urb of city over 50,000		
Address				
City	State		ZIP	
Phone 1	Phone 2 Date of		of Birth	
Parent(s)/Guardian(s)				
First Name	Middle Initial		Last Name	
Is your parent currently enlisted in the military?	Yes	No No		
80	4-H Pledge			
C. C	I pledge my HEAD my HEART to gre my HANDS to larg and my HEALTH	ger service,		

for my club, my community, my country and my world.

F 861 (Rev 7/24) Programs in agriculture and natural resources, 4-H youth development, family and consumer sciences, and resource development. University of Tennessee Institute of Agriculture, U.S. Department of Agriculture and county governments cooperating. UT Extension provides equal opportunities in programs and employment.

Activity and Event Acceptance Form	Photo of Participant	4-H YOUTH DEVELOPME UNITE OF AGRICU THE UNIVERSITY T-Shirt Size: Youth	
Please print Name (Last) County	(Fir	rst) (M.)	

This form is valid for one calendar year (beginning on January 1st of the current year) and will expire on December 31st of the current year. Any updates to this information are required to be submitted in writing to the county extension office no later than 7 days prior to the next 4-H event.

Date of Birth		Age		Sex:	] Male	] Female
Parent or Guardian						_
Home Address						
	(Street/P.O. Box)		(City)		(State)	(ZIP)
Cell Phone ()	Daytime Phone _()		Nighttime Ph	one (	)	
Workplace Address				Phone	( )	-
	(Address/City/State	e/ZIP)		-		
Other Emergency Contact (i	if appropriate)					
			(Name)			
			(	´ )		
	(Address/City/State/ZIP)			(Phone,	if different t	han above)

#### **B. Code of Conduct**

Tennessee 4-H activities are planned, conducted and supervised by UT and TSU Extension. All participants are responsible for their conduct to UT and TSU Extension personnel and/or 4-H volunteers supervising the activity or event. Specific guidelines for conduct include:

- A. Participants shall be in their rooms and quiet at the time determined by UT and TSU Extension personnel and volunteers. Boys are not to go into girls' rooms and girls are not to go into boys' rooms at any time unless accompanied by authorized UT and TSU Extension personnel or adult 4-H volunteers.
- B. Participants shall participate fully in all programs outlined for the activity or event.
- C. Participants shall show respect for the property and facilities used during the activity or event and assume financial responsibility for any damages they cause.
- D. Participants' conduct at all times shall be appropriate to the standards and image of the 4-H program. Tobacco products, drugs, alcohol, weapons and fireworks will not be tolerated at any 4-H event or activity.

Parents and participants understand and accept the responsibility for following the above guidelines, and realize that failure to do so may result in a participant being sent home from the activity or event at his or her own expense and/or made ineligible to participate in future 4-H events or activities.

## C. Publicity Release

By indication of signature on the last page, participants authorize the University of Tennessee, Tennessee State University, and the Tennessee 4-H Foundation to photograph, film, audio/video tape, record and/or televise their image and voice, and biographical material, in whole or in part in any medium now known or developed in the future, without any restrictions.

## D. Health History and Medical Record for

The information on this f	orm will not be use	d to discriminate aga	<i>(Name of Pa</i> ) inst a child on the basis			
Name of Family Physici	an	Phone ( )				
Family Medical/Hospita	1					
		(Carrier)		(Policy or Group #)		
ttach a front and back c	opy of your insuran	ice card below:				
Insurc	ince Card (front)		Insurance	Card (back)		
Asthma Heart	Sulfa Drug ine, food, plant, or in Trouble 🗌 Nos	Tetracycline nsect toxin. (Ex ebleeds Dial	Aspirin plain) betes Convulsion on of activities for medic			
Does participant wear:		_	(Explain)			
If yes, explain						
Date of most recent med	ical examination:					
Are you aware of any cu	rrent health problem	is? 🗌 Yes 🗌 No If y	es, explain			
s there any accident, illne Serious Injury/Illness Surgery Ears, Eyes Teeth, Tonsils Rheumatic Fever	ss or past/present hi	story related to the for Year	llowing: (If yes, give date Appendicitis Kidney Infection Back, Joints, Limbs Blood Stomach	s and full details below.) No Yes Year		
Tetanus Diphtheria Polio	Last Yr. Given	<b>Immunizations</b> Measles Mumps Rubella	Last Yr. Given	Has Had (please check) Measles Mumps Rubella		
Hepatitis A, B or C (circle one/any)		Varicella		Chicken Pox		

#### E. Health and Safety Investigations

On-site authorities may enter a room/facility for purposes of a search without permission of the person occupying a room in order to ascertain health and safety conditions in the room and/or for the purpose of investigating suspected violations of UT and TSU Extension/4-H Youth Development rules and regulations and/or city, state or federal law. In case of an emergency, when there is danger to a person, property or the building, no authorization is required.

#### F. Consent for First Aid Treatment

Please complete this Consent for First Aid treatment form. This will allow appropriate treatment for your child in the event of minor illness or injury. Check any or all treatments, if available, as your consent. If you do not give us your permission to provide these non-emergency treatments, we will not be able to provide them to your child. Medication may be self-administered under a health care professional's or trained 4-H agent's supervision as appropriate. Conditions in parentheses are examples of the most frequent use of these medications, but may not be the sole use of the medication.

Bausch and Lomb® eye wash or generic equivalent (eye irritation)
Benadryl® or generic equivalent (rash or bee sting)
Calamine lotion/Caladryl® or generic equivalent (sunburn or poison oak/ivy)
Emetrol® or generic equivalent (nausea)
Hydrocortisone ointment or other equivalent (insect bites)
Ibuprofen (pain)
Imodium AD® or generic equivalent (diarrhea)
Isodettes® spray or generic equivalent (sore throat)
Lanacane® spray, Solarcaine® or aloe vera gel (sunburn)
Milk of Magnesia®, Mylanta®, or generic equivalent (antacid)
Neosporin® or generic equivalent (topical treatment for cuts)
Pepto Bismol® or generic equivalent (upset stomach)
Robitussin® or generic equivalent (nasal congestion/coughing)
Swimmer's ear solution (earache)
Tylenol® or generic equivalent (pain)
Tylenol® cold tablets or generic equivalent (congestion)

#### G. Administration of Medication

Check here if your child,

, will have medication(s) (prescription or

(Name of Participant)

non-prescription) and is competent to self-administer them under appropriate supervision.

Medications should be sent to the event or activity in the original container and include the following information: (1) Name of child, (2) Name of medication, (3) Dosage and directions, (4) Name of licensed prescriber *(if applicable)*, (5) Name, address and phone number of pharmacy *(if applicable)*, (6) Prescription number *(if applicable)*, and (7) Date prescription was filled *(if applicable)*.

If your child is a participant at one of the Tennessee 4-H Centers (Camps), you must include a **parental consent** form for each medication (prescription or non-prescription) you send with your child. Please consult your County Extension Agent for a form and more information.

#### H. Emergency Medical Release

In consideration of \_\_\_\_\_\_\_ 's *(participant's name)* participation in 4-H activities, I provide the following release. I understand that a health problem or a medical emergency may develop that necessitates the administration of medical care, hospitalization, or surgery.

In the event of injury or illness to *(participant's name)*, I hereby authorize the University of Tennessee, Tennessee State University, and its representative(s) or agent(s) to secure any necessary treatment, including the administration of anesthetics and surgery.

In signing this acceptance form at the bottom of this page, I agree not to hold the University of Tennessee, Tennessee State University, or camp health care professional (or any of its representatives or agents) responsible for any side effects of medications.

I further give permission to the University of Tennessee, Tennessee State University, and its representative(s) or agent(s) to provide the medical history form to health care personnel. I authorize any physician, health care provider or any hospital to provide reasonable and necessary medical treatment or supplies. This original permission or a photo static copy thereof is equally valid as an authorization.

I recognize that the event may or may not provide sickness or accident insurance coverage for participants; and, I accept responsibility for payments of medical costs incurred for injuries or illnesses.

#### **Required Signatures\* - Parent/Guardian and Participant**

We have provided accurate information in all areas represented on this form. We understand and agree to the expectations and procedures as stipulated in the preceding sections of this ACTIVITY AND EVENT ACCEPTANCE FORM. We understand that all of the following sections must be initialed to demonstrate our agreement and acceptance and a full, dated signature must be provided at the bottom of this page.

Parent's Initials	and	Participant's Initials	
			A. Identification of Participant
1/ <del></del>			B. Code of Conduct
			C. Publicity Release
			D. Health History and Medical Record
	_		E. Health and Safety Investigations
			F. Consent for First Aid Treatment
2			G. Self-Administration of Medication
	_		H. Emergency Medical Approval

\* If for religious reasons you cannot sign this section, contact your Extension office for a legal waiver (F600C) which must be signed in order to participate.

# I have read this Release and Assumption of Risk Agreement and sign it on behalf of myself, my heirs, assigns and anyone entitled to act on my behalf.

Signed		Date	1
	(Parent or Guardian Signature)		(Month/Day/Year)
Signed		Date	
	(Participant's Signature)		(Month/Day/Year)
Programs in agricultu	re and natural resources, 4-H youth development, family and co	onsumer sciences, and re	source development.

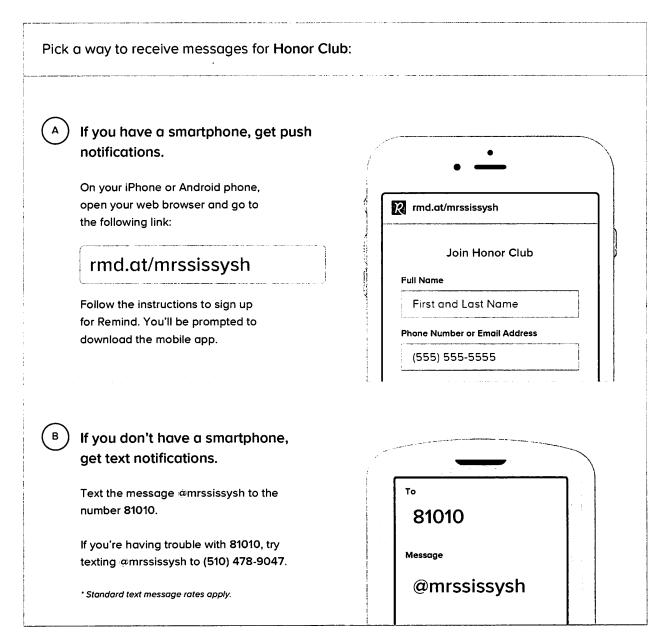
ograms in agriculture and natural resources, 4-H youth development, family and consumer sciences, and resource development. University of Tennessee Institute of Agriculture and county governments cooperating. UT Extension provides equal opportunities in programs and employment.

Revised 4/2022

# Remind

# Sign up for important updates from Grace Harville and Morgan Beaty 4-H.

Get information for Wilson County 4-H right on your phone-not on handouts.



Don't have a mobile phone? Go to modiate modiate of a desktop computer to sign up for email notifications.