#### **Wilson County**



925 East Baddour Parkway, Suite 100 Lebanon, TN 37087 office: 615-444-9584 fax: 615-443-2618 wilson.tennessee.edu

September 27, 2024

Dear 4-H Members and Parents:

Thank you for your interest in the 4-H Horse Express! This group is for any youth grades 4-12 who has an interest in learning more about horses. Please note, the Horse Express meetings are educational and fun meetings for youth who are interested in learning about horses and horse programs. You do NOT need to own a horse to participate. 4-H does not offer riding lessons, we will not be riding horses during meetings. However, there are 4-H horse shows and events that youth who own or lease horses may participate in next spring and summer. **There is a \$30 fee to participate** which will help cover a Horse Express shirt (4-H members in Horse express will receive a shirt in January) as well as snacks and supplies for programs. We do have scholarships available for program fees. Contact the UT TSU Extension office if you need help covering this fee to participate.

All of the meetings take place at the James E. Ward AG Center from 7:00-8:00pm. All meetings are on Tuesday evening, with the exception of Monday, November 25 due to scheduling issues.

#### 2024-2025 Meeting Schedule:

- October 29 (School Exhibits Bldg.)
- November 25 (School Exhibits Bldg.)
- December 17 (School Exhibits Bldg.)
- January 28 (School Exhibits Bldg.)
- February 25 (School Exhibits Bldg.)
- March 25 (School Exhibits Bldg.)
- April 22 (School Exhibits Bldg.)
- May 20 (School Exhibits Bldg.)

There is a county Horse Show scheduled for March 15<sup>th</sup> in the covered arena at the Ag Center. More information will come at a later time. Information about Horse Bowl, Hippology and Horse Judging will be shared at our first meeting in October!

Attached you will find a copy of the enrollment form, which can also be filled out online with the provided link. Please fill out these forms and bring them with you to the first meeting, along with the **\$30.00 fee.** We will also be using the "Remind" text message service again this year. We have included a flyer with directions on how to sign up.

Morgan Beaty 4-H Agent mbeaty3@utk.edu

### 2024-25 Tennessee 4-H Enrollment Form



F 861

4-H Clubs

County School		Tea	Teacher	
First Name	Middle Initial	Last	t Name	
Gender				
Race (can choose more than one)	American Indian	/Alaskan Native	Asian	
Black/African American	Native Hawaiian/Other Pacific Islander		U White	
Other/Unidentified				
Ethnicity	Hispanic	Non-Hispanic	Unidentified	
Grade in School	Email Addı	2000		
	Linan Addi	633		
Describe where you live		city 10,000 to 50,000	DControl city over 50,000	
□ Farm □ Rural non-farm/town under		burb of city over 50,000	Central city over 50,000	
		burb of city over 50,000		
Address				
City	State		ZIP	
Phone 1	Phone 2 Date		e of Birth	
Parent(s)/Guardian(s)				
≂irst Name	Middle Initial		Last Name	
s your parent currently enlisted in the military?	🖵 Yes	D No		
	4-H Pledge			
A 4				
4112	I pledge my <b>HEAD</b> to clearer thinking, my <b>HEART</b> to greater loyalty,			
	my HANDS to larger service,			

and my **HEALTH** to better living for my club, my community, my country and my world.

F 861 (Rev 7/24) Programs in agriculture and natural resources, 4-H youth development, family and consumer sciences, and resource development. University of Tennessee Institute of Agriculture, U.S. Department of Agriculture and county governments cooperating. UT Extension provides equal opportunities in programs and employment.



## CONSENT RELEASE FORM

I, (print name) \_\_\_\_\_\_\_\_hereby give my consent for photographing, filming, audio/videotaping, and/or transmission via broadcast/cable television of my image and voice, and release to The University of Tennessee all rights of any kind to the materials in which I appear. This is a full release of all claims whatsoever I or my heirs, executors, administrators or assigns now or hereafter have against The University of Tennessee, or its employees, as regards to any use that may be made by them of said photographic reproductions, films, audio/videotape, social media and/or web, or transmission via broadcast/cable television.

Further, I acknowledge that my name and biographical material, portrait, picture, likeness, or voice may be used for purposes consistent with The University of Tennessee's mission of teaching, research and service, including the promotion and publicizing of the materials in which my image/voice appear. Such uses as may be made will not constitute a direct endorsement by me of any product or service.

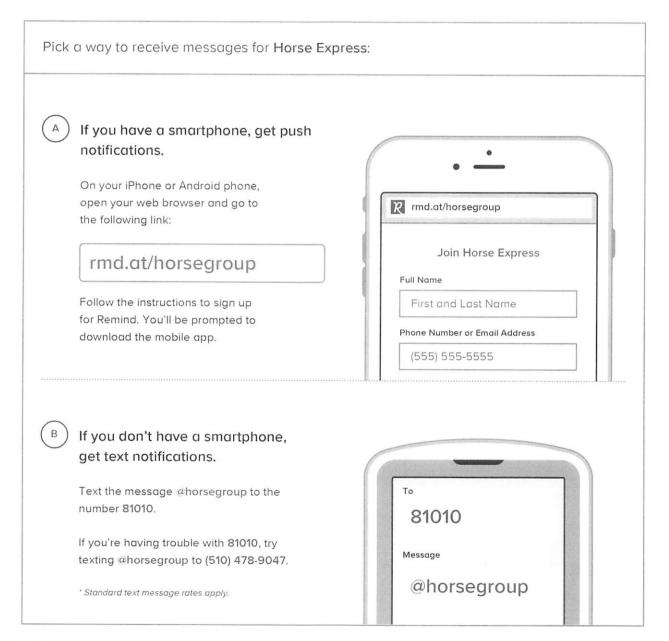
I have read this entire document, understand the contents, and I have willingly agreed to the above conditions.

Date:	-	
Name (print):		 
Address:		 
Signature:		
Signature of Parent/Guard	lian (if under 18):	

## Remind

# Sign up for important updates from Morgan Beaty 4-H.

Get information for Wilson County 4-H right on your phone-not on handouts.



Don't have a mobile phone? Go to <u>rmd.at/horseqroup</u> on a desktop computer to sign up for email notifications.