

#### Wilson County

925 East Baddour Parkway, Suite 100 Lebanon, TN 37087 office: 615-444-9584

fax: 615-443-2618

October 3, 2024

Dear 4-H families,

The first 4-H Cloverbuds meeting of the year will be held on **Tuesday, October 22** in the conference room at the UT TSU Extension Office (925 E Baddour Pkwy, Suite 100, Lebanon TN 37087). All meetings will be held on **Tuesday from 4:00-5:00pm**. Please refer to the Schedule below!

This club is for students K-3<sup>rd</sup> grade who are interested in getting a head start in the 4-H program. It is completely volunteer led and taught, and we would like to extend our deepest appreciation to volunteer Kristin Elington-Stiles for serving as the leader of this program again this year! If you would like to join the Cloverbuds club for this school year, please fill out the enclosed enrollment form and bring it with you to the meeting. Also included is a flyer regarding our "Remind" text message service. This is a free service and we encourage you to sign up so we can remind you of meeting dates, times and locations. It has also been very helpful for last minute changes to our meetings.

#### 2024-2025 Cloverbuds Schedule

October 22 November 12 December 10 January 14 February 11 March 18 April 15 May 13

Let us know if you have any questions!

Sincerely,

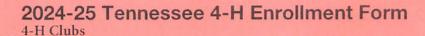
Morgan Beaty 4-H Extension Agent

mbeaty3@utk.edu

Grace Harville

4-H Extension Agent

gharvill@utk.edu





County S	SchoolTe		eacher	
First Name	Middle Initial	Last I	Name	
Gender				
Race (can choose more than one)	☐ American Indian/Alaskan Native		☐ Asian	
☐ Black/African American☐ Other/Unidentified	☐ Native Hawaiian/Other Pacific Islander		☐ White	
Ethnicity	☐ Hispanic	☐ Non-Hispanic	☐ Unidentified	
Grade in School	Email Addre	ess		
Describe where you live	TTown or o	ity 10 000 to 50 000	☐Central city over 50,000	
☐ Rural non-farm/town under		ourb of city over 50,000	defittal city over 50,000	
2 Hard Hot Harritown and	To,ooo acity or out	Sand of city over ed, ede		
Address				
City	State		ZIP	
Phone 1	Phone 2	Date (	of Birth	
Parent(s)/Guardian(s)				
First Name	Middle Initial		Last Name	
Is your parent currently enlisted in the military?	☐ Yes	□ No		



### 4-H Pledge

I pledge my HEAD to clearer thinking, my HEART to greater loyalty, my HANDS to larger service, and my HEALTH to better living for my club, my community, my country and my world.



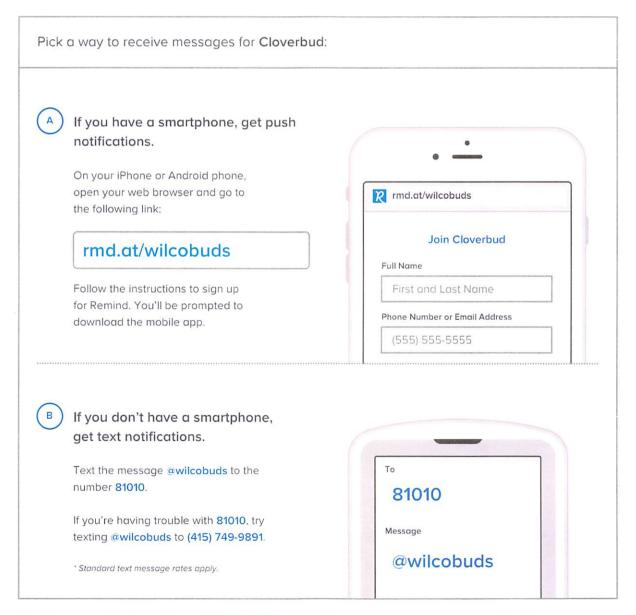
## **CONSENT RELEASE FORM**

I, (print name) hereby give my consen
for photographing, filming, audio/videotaping, and/or transmission via
broadcast/cable television of my image and voice, and release to The University of
Tennessee all rights of any kind to the materials in which I appear. This is a full release
of all claims whatsoever I or my heirs, executors, administrators or assigns now or
hereafter have against The University of Tennessee, or its employees, as regards to
any use that may be made by them of said photographic reproductions, films,
audio/videotape, social media and/or web, or transmission via broadcast/cable
television.
Further, I acknowledge that my name and biographical material, portrait, picture,
likeness, or voice may be used for purposes consistent with The University of
Tennessee's mission of teaching, research and service, including the promotion and
publicizing of the materials in which my image/voice appear. Such uses as may be
made will not constitute a direct endorsement by me of any product or service.
I have read this entire document, understand the contents, and I have willingly
agreed to the above conditions.
Date:
Name (print):
Address:
Signature:
Signature of Parent/Guardian (if under 18):



# Sign up for important updates from Grace Harville.

Get information for Wilson County 4-H right on your phone—not on handouts.



Don't have a mobile phone? Go to rmd.at/wilcobuds on a desktop computer to sign up for email notifications.