



January 31, 2025

Wilson County
925 East Baddour Parkway, Suite 100

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wilson.tennessee.edu

Dear 4-H Member.

It is time for FCS Skillathon practices to begin soon! Within this contest, you will be able to put your knowledge of Family and Consumer Sciences to the test! In the FCS Skillathon contest, you will learn how to identify different equipment and techniques in the areas of Sewing and Clothing, Food and Cooking, and Housing and Interior Design. Team members will also be able to evaluate a Family and Consumer Sciences related scenario in order to find solutions to a specific problem. The date of the Central Region FCS Skillathon contest is **Thursday, April 17**, **2025** and will be held at the Rutherford County Extension Office (315 John R. Rice Blvd. Murfreesboro, TN 37129).

The schedule for each of our practices is detailed below. Please pay attention to the respective times and practice locations! More information about educational field trips will be sent out closer to the date of each respective field trip.

Tuesday, February 25: 5:30-6:30 PM (UT-TSU Extension Office Conference Room)

Tuesday, March 4: 5:30-6:30 PM (UT-TSU Extension Office Conference Room)

Thursday, March 6: 5:30-6:30 PM (UT-TSU Extension Office Conference Room)

Tuesday, March 18: 5:30-6:30 PM (UT-TSU Extension Office Conference Room)

Thursday, March 20: 5:30-6:30 PM (UT-TSU Extension Office Conference Room)

Thursday, March 27: 5:30-6:30 PM (UT-TSU Extension Office Conference Room)

Monday, April 7: 5:30-7:30 PM (Tentative Foods and Cooking Field Trip-Williams Sonoma Green Hills)

Tuesday, April 8: 5:30-7:30 PM (Tentative Sewing and Clothing Field Trip-JOANN Mt. Juliet) **Thursday, April 10:** 5:30-7:30 PM (Tentative Housing and Interior Design Field Trip-Home Depot Lebanon)

Tuesday, April 15: 5:30-7:30 PM (UT-TSU Extension Office Conference Room)

We would advise you to join our FCS Contests Remind group. We also have included instructions for signing up for the Remind group. This will be beneficial to you as it will give reminders about upcoming practices and possible changes in meeting dates, times, or locations. There will also be a \$40.00 fee to join this judging team. This fee will cover the study material for the judging team as well as a monogrammed polo shirt. Enclosed you will find an enrollment form and F600A form. Please return the completed forms and fee to our office as soon as possible or bring them with you to the first meeting. Forms and fees will need to be returned in order to reserve a spot on the judging team.

Please contact me if you have any questions about our practices or the contest. I look forward to seeing you all at our first practice!

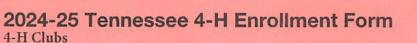
Sincerely,

Grace Harville

Wilson County 4-H Extension Agent

gharvill@utk.edu

Drace Famille





County	School			Teacher
First Name		Middle Initial		Last Name
Gender				
Race (can choose more than one)	☐ Ame	erican Indian/	Alaskan Native	☐ Asian
☐ Black/African American☐ Other/Unidentified	☐ Nati	ive Hawaiian/	Other Pacific Islande	er
Ethnicity	☐ Hisp	panic	☐ Non-Hispani	c Unidentified
Grade in School		Email Addre	ess	
Describe where you live		□Town or ci	ty 10,000 to 50,000	□Central city over 50,000
☐ Rural non-farm/town under	10,000	□City or sub	ourb of city over 50,0	000
Address				
City		State		ZIP
Phone 1	Phone 2			Date of Birth
Parent(s)/Guardian(s)				
First Name		Middle Initial		Last Name
Is your parent currently enlisted in the military?		☐ Yes	☐ No	



4-H Pledge

I pledge my **HEAD** to clearer thinking, my **HEART** to greater loyalty, my **HANDS** to larger service, and my **HEALTH** to better living for my club, my community, my country and my world.



Activity and Event Acceptance Form

Photo of Participant



T-Shirt Size: Youth ____ Adult____

Please print			
Name			
	(Last)	(First)	(M.)
County			
	to this information are required to be		nr) and will expire on December 31st of ting to the county extension office no
A. Identification of F	 Participant		
Date of Birth		Age	Sex: Male Female
Parent or Guardian	-		
Home Address			
	(Street/P.O. Box)		(City) (State) (ZIP)
Cell Phone ()	Daytime Phone ()	Night	ttime Phone _()
Workplace Address		• • • • • • • • • • • • • • • • • • • •	Phone ()
•	(Address/City/State/Z	ZIP)	
Other Emergency Contact (i	f appropriate)	•	
			V)
		(1	Name)

B. Code of Conduct

Tennessee 4-H activities are planned, conducted and supervised by UT and TSU Extension. All participants are responsible for their conduct to UT and TSU Extension personnel and/or 4-H volunteers supervising the activity or event. Specific guidelines for conduct include:

- A. Participants shall be in their rooms and quiet at the time determined by UT and TSU Extension personnel and volunteers. Boys are not to go into girls' rooms and girls are not to go into boys' rooms at any time unless accompanied by authorized UT and TSU Extension personnel or adult 4-H volunteers.
- B. Participants shall participate fully in all programs outlined for the activity or event.
- C. Participants shall show respect for the property and facilities used during the activity or event and assume financial responsibility for any damages they cause.
- D. Participants' conduct at all times shall be appropriate to the standards and image of the 4-H program. Tobacco products, drugs, alcohol, weapons and fireworks will not be tolerated at any 4-H event or activity.

Parents and participants understand and accept the responsibility for following the above guidelines, and realize that failure to do so may result in a participant being sent home from the activity or event at his or her own expense and/or made ineligible to participate in future 4-H events or activities.

C. Publicity Release

By indication of signature on the last page, participants authorize the University of Tennessee, Tennessee State University, and the Tennessee 4-H Foundation to photograph, film, audio/video tape, record and/or televise their image and voice, and biographical material, in whole or in part in any medium now known or developed in the future, without any restrictions.

D. Health History The information on this t			(Name of Participant) nst a child on the basis of any disability.		
Name of Family Physic Family Medical/Hospita	ian	——————————————————————————————————————			
rammy wiedlean rospite		(Carrier)		(Policy or Group #)	
Attach a front and back of	opy of your insurar	ce card below:			
Insur	ance Card (front)		Insurance	e Card (back)	
Check all that apply			***************************************		
Is participant allergic to the Penicillin	ne following drugs?: Sulfa Drug ine, food, plant, or in	☐ Tetracycline	Aspirin		
Asthma Heart Any condition the (Explain) Does participant wear:	at may require specia	al care, diet or restrict	ion of activities for medic		
		_	(Explain)ing taken at the present ti	me? Yes No	
Date of most recent med Are you aware of any cu		as? ☐ Yes ☐ No If y	es, explain		
Is there any accident, illness Serious Injury/Illness Surgery Ears, Eyes Teeth, Tonsils Rheumatic Fever	ess or past/present hi	story related to the fo Year	Appendicitis Kidney Infection Back, Joints, Limbs Blood Stomach	es and full details below.) No Yes Year D D D D D D D D D D D D D D D D D D D	
Immunizations Tetanus Diphtheria Polio Hepatitis A, B or C (circle one/any)	Last Yr. Given	Immunizations Measles Mumps Rubella Varicella	Last Yr. Given	Has Had (please check) Measles Mumps Rubella Chicken Pox Tuberculosis	

E. Health and Safety Investigations

On-site authorities may enter a room/facility for purposes of a search without permission of the person occupying a room in order to ascertain health and safety conditions in the room and/or for the purpose of investigating suspected violations of UT and TSU Extension/4-H Youth Development rules and regulations and/or city, state or federal law. In case of an emergency, when there is danger to a person, property or the building, no authorization is required.

F. Consent for First Aid Treatment

Please complete this Consent for First Aid treatment form. This will allow appropriate treatment for your child in the event of minor illness or injury. Check any or all treatments, if available, as your consent. If you do not give us your permission to provide these non-emergency treatments, we will not be able to provide them to your child. Medication may be self-administered under a health care professional's or trained 4-H agent's supervision as appropriate. Conditions in parentheses are examples of the most frequent use of these medications, but may not be the sole use of the medication.

☐ Bausch and Lomb® eye wash or generic equivalent (eye irritation)	
☐ Benadryl® or generic equivalent (rash or bee sting)	
Calamine lotion/Caladryl® or generic equivalent (sunburn or poison	oak/ivy)
☐ Emetrol® or generic equivalent (nausea)	•
☐ Hydrocortisone ointment or other equivalent (insect bites)	
☐ Ibuprofen (pain)	
☐ Imodium AD® or generic equivalent (diarrhea)	
☐ Isodettes® spray or generic equivalent (sore throat)	
Lanacane® spray, Solarcaine® or aloe vera gel (sunburn)	
Milk of Magnesia®, Mylanta®, or generic equivalent (antacid)	
Neosporin® or generic equivalent (topical treatment for cuts)	
Pepto Bismol® or generic equivalent (upset stomach)	
Robitussin® or generic equivalent (nasal congestion/coughing)	
Swimmer's ear solution (earache)	
Tylenol® or generic equivalent (pain)	
☐ Tylenol® cold tablets or generic equivalent (congestion)	
G. Administration of Medication	
Check here if your child,	, will have medication(s) (prescription or
(Name of Participant)	_
non-prescription) and is competent to self-administer them under app	propriate supervision.

Medications should be sent to the event or activity in the original container and include the following information: (1) Name of child, (2) Name of medication, (3) Dosage and directions, (4) Name of licensed prescriber (if applicable), (5) Name, address and phone number of pharmacy (if applicable), (6) Prescription number (if applicable), and (7) Date prescription was filled (if applicable).

If your child is a participant at one of the Tennessee 4-H Centers (Camps), you must include a **parental consent** form for each medication (prescription or non-prescription) you send with your child. Please consult your County Extension Agent for a form and more information.

H. Emerg	ency	Medical Re	lease		
In considerate I provide the the necessitates the	followin	g release. I und	's (participanderstand that a health problem or a midical care, hospitalization, or surgery	t's name) participation nedical emergency may.	in 4-H activities, by develop that
	of Teni	nessee, Tenness	see State University, and its represen ministration of anesthetics and surge		hereby authorize secure any
	ate Univ	ersity, or camp	bottom of this page, I agree not to health care professional (or any of it		
agent(s) to proprovider or an	ovide the ny hospit	e medical histor al to provide re	ersity of Tennessee, Tennessee State by form to health care personnel. I au easonable and necessary medical trea reof is equally valid as an authorization	thorize any physician tment or supplies. Th	, health care
			not provide sickness or accident ins medical costs incurred for injuries o		participants; and, I
Required	Signat	:ures* - Par	ent/Guardian and Participa	 int	
expectations a ACCEPTANO	ind proc CE FOR	edures as stipul M. We understa	on in all areas represented on this for ated in the preceding sections of this and that all of the following sections dated signature must be provided at	ACTIVITY AND EV must be initialed to de	VENT emonstrate our
Parent's Initials	and	Participant's Initials			
	_		A. Identification of Participant		
			B. Code of Conduct		
	_		C. Publicity Release	•	
	_		D. Health History and Medical R		
9	-		E. Health and Safety Investigation F. Consent for First Aid Treatme		
(_		G. Self-Administration of Medica		
	_		H. Emergency Medical Approval		
* If for religious order to particip	– reasons y ate.	ou cannot sign this	s section, contact your Extension office for a		hich must be signed in
		ase and Assum ntitled to act o	ption of Risk Agreement and sign n my behalf.	it on behalf of myse	lf, my heirs,
Signed				Date	*
		(Par	ent or Guardian Signature)		(Month/Day/Year)
Signed				Date	

Programs in agriculture and natural resources, 4-H youth development, family and consumer sciences, and resource development.

University of Tennessee Institute of Agriculture and county governments cooperating.

UT Extension provides equal opportunities in programs and employment.

Revised 4/2022

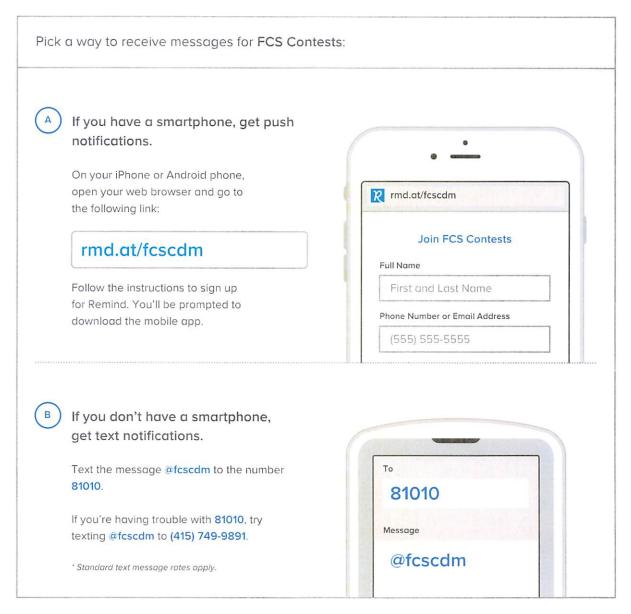
(Month/Day/Year)

(Participant's Signature)



Sign up for important updates from Grace Harville.

Get information for Wilson County 4-H right on your phone—not on handouts.



Don't have a mobile phone? Go to rmd.at/fcscdm on a desktop computer to sign up for email notifications.