

# 2025 UT Central Region 4-H

2025 CR Wildlife Judging

Division: Junior

Date: 05/14/2025

## TEAM SCORES

**1st Place Score:** 77.5     **County:** Cannon

**Team Name:** Cannon Junior Team A

**Members:** Brown, Hudson  
Frye, Sawyer  
Hare, Jase

**Coach:**

**Agent:**

**2nd Place Score:** 70.096     **County:** Cannon

**Team Name:** Cannon Junior Team C

**Members:** Barton, Avalyn  
Launius, Wyatt  
Kennedy, Cole  
Self, Landon

**Coach:**

**Agent:**

**3rd Place Score:** 65     **County:** Cannon

**Team Name:** Cannon Junior Team B

**Members:** Cline, Carson  
Cline, Drayson  
Launius, Walker

**Coach:**

**Agent:**

**4th Place Score:** 56.25     **County:** Smith

**Team Name:** Smith Junior Team A

**Members:** Myers, Jake  
Chartier, Titus  
Harville, Josie

**Coach:**

**Agent:**

**5th Place Score:** 53.75     **County:** Trousdale

**Team Name:** Trousdale Junior Team A

**Members:** Belcher, Emmett  
Urlick, Lenore  
Guffey, Parker  
Lancaster, Lacey

**Coach:**

**Agent:**

## HIGH INDIVIDUAL SCORES

| Participant's Name            | Score | County     |
|-------------------------------|-------|------------|
| <b>1st:</b> Strong, Charlotte | 40.10 | Williamson |
| <b>2nd:</b> Crowder, Hatcher  | 32.50 | Sumner     |
| <b>3rd:</b> Frye, Sawyer      | 31.25 | Cannon     |
| <b>4th:</b> Hare, Jase        | 30.00 | Cannon     |
| <b>4th:</b> Harville, Josie   | 30.00 | Smith      |
| <b>6th:</b> Barton, Avalyn    | 27.60 | Cannon     |
| <b>7th:</b> Cline, Carson     | 26.25 | Cannon     |
| <b>7th:</b> Harver, David     | 26.25 | Sequatchie |
| <b>9th:</b> Kosinski, Daniel  | 25.00 | Williamson |
| <b>10th:</b> Belcher, Emmett  | 23.75 | Trousdale  |

Number of teams participating: 7

Number of participants: 33

Number of counties participating: 13

## OTHER TEAMS:

Coffee Junior Team A - 3 Members

Sequatchie Junior Team A - 4 Members

## 2025 CR Wildlife Judging Entry and Score Form

Cannon Junior Team A

Cannon

Team Name

County

County Code

Team Advisor

| CONTESTANT                       | Grade | WMPs        | Challenge    |  | Oral Defense | Total Score  | Rank     |
|----------------------------------|-------|-------------|--------------|--|--------------|--------------|----------|
| 1. Brown, Hudson (101)           | 4     | 0.00        | 16.25        |  | 0.00         | 16.25        | 20       |
| 2. Frye, Sawyer (102)            | 4     | 0.00        | 31.25        |  | 0.00         | 31.25        | 3        |
| 3. Hare, Jase (103)              | 5     | 0.00        | 30.00        |  | 0.00         | 30.00        | 4        |
| 4.                               |       |             |              |  |              |              |          |
| Team Written Plan / Oral Defense |       |             |              |  | 0.00         | 0.00         |          |
| <b>TOTAL TEAM SCORE</b>          |       | <b>0.00</b> | <b>77.50</b> |  |              | <b>77.50</b> | <b>1</b> |

## 2025 CR Wildlife Judging Entry and Score Form

Cannon Junior Team B

Cannon

Team Name

County

County Code

Team Advisor

| CONTESTANT                       | Grade | WMPs        | Challenge    |  | Oral Defense | Total Score  | Rank     |
|----------------------------------|-------|-------------|--------------|--|--------------|--------------|----------|
| 1. Cline, Carson (105)           | 4     | 0.00        | 26.25        |  | 0.00         | 26.25        | 7        |
| 2. Cline, Drayson (106)          | 5     | 0.00        | 21.25        |  | 0.00         | 21.25        | 13       |
| 3. Launius, Walker (107)         | 5     | 0.00        | 17.50        |  | 0.00         | 17.50        | 19       |
| 4.                               |       |             |              |  |              |              |          |
| Team Written Plan / Oral Defense |       |             |              |  | 0.00         | 0.00         |          |
| <b>TOTAL TEAM SCORE</b>          |       | <b>0.00</b> | <b>65.00</b> |  |              | <b>65.00</b> | <b>3</b> |

## 2025 CR Wildlife Judging Entry and Score Form

Cannon Junior Team C

Cannon

Team Name

County

County Code

Team Advisor

| CONTESTANT                       | Grade | WMPs        | Challenge    |  | Oral Defense | Total Score  | Rank     |
|----------------------------------|-------|-------------|--------------|--|--------------|--------------|----------|
| 1. Barton, Avalyn (109)          | 4     | 3.85        | 23.75        |  | 0.00         | 27.60        | 6        |
| 2. Launius, Wyatt (110)          | 4     | 0.00        | 22.50        |  | 0.00         | 22.50        | 11       |
| 3. Kennedy, Cole (111)           | 5     | 0.00        | 20.00        |  | 0.00         | 20.00        | 14       |
| 4. Self, Landon (112)            | 5     | 0.00        | 18.75        |  | 0.00         | 18.75        | 16       |
| Team Written Plan / Oral Defense |       |             |              |  | 0.00         | 0.00         |          |
| <b>TOTAL TEAM SCORE</b>          |       | <b>3.85</b> | <b>66.25</b> |  |              | <b>70.10</b> | <b>2</b> |

## 2025 CR Wildlife Judging Entry and Score Form

Coffee Junior Team A

Team Name

Coffee

County

County Code

Team Advisor

### CONTESTANT

|                                  | Grade | WMPs | Challenge |  | Oral Defense | Total Score | Rank |
|----------------------------------|-------|------|-----------|--|--------------|-------------|------|
| 1. Gunn, Cooper (113)            | 4     | 0.00 | 11.25     |  | 0.00         | 11.25       | 28   |
| 2. Townshend, John (116)         | 5     | 0.00 | 20.00     |  | 0.00         | 20.00       | 14   |
| 3. Stedam, Marleigh (115)        | 4     | 0.00 | 15.00     |  | 0.00         | 15.00       | 23   |
| 4.                               |       |      |           |  |              |             |      |
| Team Written Plan / Oral Defense |       |      |           |  | 0.00         | 0.00        |      |
| TOTAL TEAM SCORE                 |       | 0.00 | 46.25     |  |              | 46.25       | 7    |

## 2025 CR Wildlife Judging Entry and Score Form

Davidson Junior Individual

Team Name

Davidson

County

County Code

Team Advisor

### CONTESTANT

|                                  | Grade | WMPs | Challenge |  | Oral Defense | Total Score | Rank |
|----------------------------------|-------|------|-----------|--|--------------|-------------|------|
| 1. Manogin, Isaiah (117)         | 4     | 0.00 | 18.75     |  | 0.00         | 18.75       | 16   |
| 2.                               |       |      |           |  |              |             |      |
| 3.                               |       |      |           |  |              |             |      |
| 4.                               |       |      |           |  |              |             |      |
| Team Written Plan / Oral Defense |       |      |           |  | 0.00         | 0.00        |      |
| TOTAL TEAM SCORE                 |       | 0.00 | 18.75     |  |              | N/A         | N/A  |

## 2025 CR Wildlife Judging Entry and Score Form

Jackson Junior Individual

Team Name

Jackson

County

County Code

Team Advisor

### CONTESTANT

|                                  | Grade | WMPs | Challenge |  | Oral Defense | Total Score | Rank |
|----------------------------------|-------|------|-----------|--|--------------|-------------|------|
| 1. Lewis, Silas (118)            | 5     | 0.00 | 10.00     |  | 0.00         | 10.00       | 29   |
| 2.                               |       |      |           |  |              |             |      |
| 3.                               |       |      |           |  |              |             |      |
| 4.                               |       |      |           |  |              |             |      |
| Team Written Plan / Oral Defense |       |      |           |  | 0.00         | 0.00        |      |
| TOTAL TEAM SCORE                 |       | 0.00 | 10.00     |  |              | N/A         | N/A  |

## 2025 CR Wildlife Judging Entry and Score Form

Macon Junior Individual

Macon

Team Name

County

County Code

Team Advisor

### CONTESTANT

|                                  | Grade | WMPs | Challenge |  | Oral Defense | Total Score | Rank |
|----------------------------------|-------|------|-----------|--|--------------|-------------|------|
| 1. Rich, Ava (119)               | 4     | 0.00 | 6.25      |  | 0.00         | 6.25        | 32   |
| 2.                               |       |      |           |  |              |             |      |
| 3.                               |       |      |           |  |              |             |      |
| 4.                               |       |      |           |  |              |             |      |
| Team Written Plan / Oral Defense |       |      |           |  | 0.00         | 0.00        |      |
| TOTAL TEAM SCORE                 |       | 0.00 | 6.25      |  |              | N/A         | N/A  |

## 2025 CR Wildlife Judging Entry and Score Form

Maury Junior Individual

Maury

Team Name

County

County Code

Team Advisor

### CONTESTANT

|                                  | Grade | WMPs | Challenge |  | Oral Defense | Total Score | Rank |
|----------------------------------|-------|------|-----------|--|--------------|-------------|------|
| 1. Purtle, Campbell (120)        | 5     | 0.00 | 15.00     |  | 0.00         | 15.00       | 23   |
| 2.                               |       |      |           |  |              |             |      |
| 3.                               |       |      |           |  |              |             |      |
| 4.                               |       |      |           |  |              |             |      |
| Team Written Plan / Oral Defense |       |      |           |  | 0.00         | 0.00        |      |
| TOTAL TEAM SCORE                 |       | 0.00 | 15.00     |  |              | N/A         | N/A  |

## 2025 CR Wildlife Judging Entry and Score Form

Putnam Junior Individual

Putnam

Team Name

County

County Code

Team Advisor

### CONTESTANT

|                                  | Grade | WMPs | Challenge |  | Oral Defense | Total Score | Rank |
|----------------------------------|-------|------|-----------|--|--------------|-------------|------|
| 1. Phy, Ellison (121)            | 4     | 0.00 | 18.75     |  | 0.00         | 18.75       | 16   |
| 2.                               |       |      |           |  |              |             |      |
| 3.                               |       |      |           |  |              |             |      |
| 4.                               |       |      |           |  |              |             |      |
| Team Written Plan / Oral Defense |       |      |           |  | 0.00         | 0.00        |      |
| TOTAL TEAM SCORE                 |       | 0.00 | 18.75     |  |              | N/A         | N/A  |

## 2025 CR Wildlife Judging Entry and Score Form

|                          |            |             |              |
|--------------------------|------------|-------------|--------------|
| Sequatchie Junior Team A | Sequatchie |             |              |
| Team Name                | County     | County Code | Team Advisor |

| CONTESTANT                       | Grade | WMPs | Challenge |  | Oral Defense | Total Score | Rank |
|----------------------------------|-------|------|-----------|--|--------------|-------------|------|
| 1. Coulson, Samantha (122)       | 4     | 0.00 | 8.75      |  | 0.00         | 8.75        | 31   |
| 2. Harver, David (123)           | 4     | 0.00 | 26.25     |  | 0.00         | 26.25       | 7    |
| 3. Harvey, Annabelle (124)       | 5     |      |           |  |              |             |      |
| 4. Yeargan, Jackson (125)        | 5     | 0.00 | 15.00     |  | 0.00         | 15.00       | 23   |
| Team Written Plan / Oral Defense |       |      |           |  | 0.00         | 0.00        |      |
| TOTAL TEAM SCORE                 |       | 0.00 | 50.00     |  |              | 50.00       | 6    |

## 2025 CR Wildlife Judging Entry and Score Form

|                     |        |             |              |
|---------------------|--------|-------------|--------------|
| Smith Junior Team A | Smith  |             |              |
| Team Name           | County | County Code | Team Advisor |

| CONTESTANT                       | Grade | WMPs | Challenge |  | Oral Defense | Total Score | Rank |
|----------------------------------|-------|------|-----------|--|--------------|-------------|------|
| 1. Myers, Jake (126)             | 4     | 0.00 | 16.25     |  | 0.00         | 16.25       | 20   |
| 2. Chartier, Titus (127)         | 5     | 0.00 | 10.00     |  | 0.00         | 10.00       | 29   |
| 3. Harville, Josie (128)         | 5     | 0.00 | 30.00     |  | 0.00         | 30.00       | 4    |
| 4.                               |       |      |           |  |              |             |      |
| Team Written Plan / Oral Defense |       |      |           |  | 0.00         | 0.00        |      |
| TOTAL TEAM SCORE                 |       | 0.00 | 56.25     |  |              | 56.25       | 4    |

## 2025 CR Wildlife Judging Entry and Score Form

|                                 |        |             |              |
|---------------------------------|--------|-------------|--------------|
| Sumner County Junior Individual | Sumner |             |              |
| Team Name                       | County | County Code | Team Advisor |

| CONTESTANT                       | Grade | WMPs | Challenge |  | Oral Defense | Total Score | Rank |
|----------------------------------|-------|------|-----------|--|--------------|-------------|------|
| 1. Crowder, Hatcher (130)        | 4     | 0.00 | 32.50     |  | 0.00         | 32.50       | 2    |
| 2.                               |       |      |           |  |              |             |      |
| 3.                               |       |      |           |  |              |             |      |
| 4.                               |       |      |           |  |              |             |      |
| Team Written Plan / Oral Defense |       |      |           |  | 0.00         | 0.00        |      |
| TOTAL TEAM SCORE                 |       | 0.00 | 32.50     |  |              | N/A         | N/A  |

## 2025 CR Wildlife Judging Entry and Score Form

Sumner County Junior Individual
Sumner
County Code
Team Advisor

Team Name
County
County Code
Team Advisor

### CONTESTANT

|                                  | Grade | WMPs        | Challenge    |  | Oral Defense | Total Score | Rank       |
|----------------------------------|-------|-------------|--------------|--|--------------|-------------|------------|
| 1. Smith, Olivia (131)           | 4     | 0.00        | 22.50        |  | 0.00         | 22.50       | 11         |
| 2.                               |       |             |              |  |              |             |            |
| 3.                               |       |             |              |  |              |             |            |
| 4.                               |       |             |              |  |              |             |            |
| Team Written Plan / Oral Defense |       |             |              |  | 0.00         | 0.00        |            |
| <b>TOTAL TEAM SCORE</b>          |       | <b>0.00</b> | <b>22.50</b> |  |              | <b>N/A</b>  | <b>N/A</b> |

## 2025 CR Wildlife Judging Entry and Score Form

Trousdale Junior Team A
Trousdale
County Code
Team Advisor

Team Name
County
County Code
Team Advisor

### CONTESTANT

|                                  | Grade | WMPs        | Challenge    |  | Oral Defense | Total Score  | Rank     |
|----------------------------------|-------|-------------|--------------|--|--------------|--------------|----------|
| 1. Belcher, Emmett (132)         | 4     | 0.00        | 23.75        |  | 0.00         | 23.75        | 10       |
| 2. Urick, Lenore (133)           | 4     | 0.00        | 15.00        |  | 0.00         | 15.00        | 23       |
| 3. Guffey, Parker (134)          | 5     | 0.00        | 15.00        |  | 0.00         | 15.00        | 23       |
| 4. Lancaster, Lacey (135)        | 5     | 0.00        | 6.25         |  | 0.00         | 6.25         | 32       |
| Team Written Plan / Oral Defense |       |             |              |  | 0.00         | 0.00         |          |
| <b>TOTAL TEAM SCORE</b>          |       | <b>0.00</b> | <b>53.75</b> |  |              | <b>53.75</b> | <b>5</b> |

## 2025 CR Wildlife Judging Entry and Score Form

Williamson County Junior Individual
Williamson
County Code
Team Advisor

Team Name
County
County Code
Team Advisor

### CONTESTANT

|                                  | Grade | WMPs        | Challenge    |  | Oral Defense | Total Score | Rank       |
|----------------------------------|-------|-------------|--------------|--|--------------|-------------|------------|
| 1. Strong, Charlotte (136)       | 4     | 3.85        | 36.25        |  | 0.00         | 40.10       | 1          |
| 2.                               |       |             |              |  |              |             |            |
| 3.                               |       |             |              |  |              |             |            |
| 4.                               |       |             |              |  |              |             |            |
| Team Written Plan / Oral Defense |       |             |              |  | 0.00         | 0.00        |            |
| <b>TOTAL TEAM SCORE</b>          |       | <b>3.85</b> | <b>36.25</b> |  |              | <b>N/A</b>  | <b>N/A</b> |

## 2025 CR Wildlife Judging Entry and Score Form

Williamson County Junior Individual

Williamson

Team Name

County

County Code

Team Advisor

### CONTESTANT

|                                  | Grade | WMPs | Challenge |  | Oral Defense | Total Score | Rank |
|----------------------------------|-------|------|-----------|--|--------------|-------------|------|
| 1. Kosinski, Daniel (137)        | 5     | 0.00 | 25.00     |  | 0.00         | 25.00       | 9    |
| 2.                               |       |      |           |  |              |             |      |
| 3.                               |       |      |           |  |              |             |      |
| 4.                               |       |      |           |  |              |             |      |
| Team Written Plan / Oral Defense |       |      |           |  | 0.00         | 0.00        |      |
| TOTAL TEAM SCORE                 |       | 0.00 | 25.00     |  |              | N/A         | N/A  |

## 2025 CR Wildlife Judging Entry and Score Form

Wilson Junior Individual

Wilson

Team Name

County

County Code

Team Advisor

### CONTESTANT

|                                  | Grade | WMPs | Challenge |  | Oral Defense | Total Score | Rank |
|----------------------------------|-------|------|-----------|--|--------------|-------------|------|
| 1. Barnett, Briggs (138)         | 5     | 0.00 | 16.25     |  | 0.00         | 16.25       | 20   |
| 2.                               |       |      |           |  |              |             |      |
| 3.                               |       |      |           |  |              |             |      |
| 4.                               |       |      |           |  |              |             |      |
| Team Written Plan / Oral Defense |       |      |           |  | 0.00         | 0.00        |      |
| TOTAL TEAM SCORE                 |       | 0.00 | 16.25     |  |              | N/A         | N/A  |