



## 2025 UT State 4-H Registered Heifer Show

### Breed 01 - Angus

| Class 01 - Junior Heifer Calves - Calved Jan 1, 2025 - Feb 28, 2025        |                    |    |          |            | County | Grd | L/O | FB | S | B | B | E | Place | Place3 |
|----------------------------------------------------------------------------|--------------------|----|----------|------------|--------|-----|-----|----|---|---|---|---|-------|--------|
| 191 Caden McKnight                                                         | Reg # 21260921     | 01 | 01/06/25 | Monroe     | 11     | O   |     |    | Y |   |   |   | 1     |        |
| Class 02 - Late Senior Heifer Calves - Calved Nov 1, 2024 - Dec 31, 2024   |                    |    |          |            | County | Grd | L/O | FB | S | B | B | E | Place | Place3 |
| 406 Emeri Whipple                                                          | Reg # 21249567     | 02 | 12/14/24 | Henry      | 8      | O   |     |    |   |   |   |   | 1     |        |
| 128 Marley Luster                                                          | Reg # 21234145     | 02 | 11/02/24 | McMinn     | 6      | O   |     |    |   |   |   |   | 2     |        |
| Class 03 - Early Senior Heifer Calves - Calved Sept 1, 2024 - Oct 31, 2024 |                    |    |          |            | County | Grd | L/O | FB | S | B | B | E | Place | Place3 |
| 203 Rhett Day                                                              | Reg # 21190132     | 03 | 10/30/24 | Unicoi     | 7      | O   |     |    |   |   |   |   | 3     |        |
| 230 Jackson T Overbay                                                      | Reg # AAA+21234144 | 03 | 10/17/24 | Hawkins    | 9      | O   |     |    |   |   |   |   | 1     |        |
| 425 Shelby Thames                                                          | Reg # 21246097     | 03 | 10/17/24 | Williamson | 11     | O   |     |    |   |   |   |   | 8     |        |
| 255 Madisyn Young                                                          | Reg # AAA+21235731 | 03 | 10/09/24 | White      | 9      | O   |     |    |   |   |   |   | 9     |        |
| 240 Elise Ritchter                                                         | Reg # 21148902     | 03 | 10/08/24 | White      | 6      | L   |     |    |   |   |   |   | 5     |        |
| 398 Cori Hopkins                                                           | Reg # 21246324     | 03 | 09/28/24 | Henry      | 11     | O   |     |    |   |   |   |   | 6     |        |
| 104 McKinley Tarp                                                          | Reg # 21124130     | 03 | 09/13/24 | Humphreys  | 4      | O   |     |    |   |   |   |   | 7     |        |
| 111 Gavin Kuhn                                                             | Reg # 21218288     | 03 | 09/05/24 | Coffee     | 7      | O   |     |    |   |   |   |   | 2     |        |
| 102 Meredith McBride                                                       | Reg # 21041267     | 03 | 09/04/24 | Coffee     | 5      | O   |     |    |   |   |   |   | 4     |        |
| Class 04 - Summer Yearlings - Calved July 1, 2024 - Aug 31, 2024           |                    |    |          |            | County | Grd | L/O | FB | S | B | B | E | Place | Place3 |
| 273 Carson Lee                                                             | Reg # 21196189     | 04 | 07/27/24 | Fentress   | 6      | O   |     |    |   |   |   |   | 1     |        |
| Class 05 - Late Spring Yearlings - Calved May 1, 2024 - June 30, 2024      |                    |    |          |            | County | Grd | L/O | FB | S | B | B | E | Place | Place3 |
| 393 Spencer Wright                                                         | Reg # AAA21046253  | 05 | 06/04/24 | Wilson     | 5      | O   |     |    |   |   |   |   | 2     |        |
| 229 Jackson T Overbay                                                      | Reg # AAA+21181630 | 05 | 06/02/24 | Hawkins    | 9      | O   |     |    |   |   |   |   | 3     |        |
| 932 Ethan Bartee                                                           | Reg # 21145296     | 05 | 05/15/24 | Robertson  |        | O   |     |    |   |   |   |   | 1     |        |
| 420 Levi Ozburn                                                            | Reg # 21172835     | 05 | 05/10/24 | Williamson | 4      | L   |     |    |   |   |   |   | 5     |        |
| 306 Knox Logan                                                             | Reg # 21161031     | 05 | 05/02/24 | Dickson    | 6      | O   |     |    |   |   |   |   | 4     |        |
| Class 06 - Spring Yearlings - Calved Mar 1, 2024 - April 30, 2024          |                    |    |          |            | County | Grd | L/O | FB | S | B | B | E | Place | Place3 |
| 274 Colton Lee                                                             | Reg # 21102047     | 06 | 04/24/24 | Fentress   | 8      | O   |     |    |   |   |   |   | 3     |        |
| 370 Luke Barnett                                                           | Reg # 21023001     | 06 | 04/01/24 | Montgomery | 5      | O   |     |    |   |   |   |   | 1     |        |
| 167 Kate Lamon                                                             | Reg # 21042076     | 06 | 03/10/24 | Giles      | 12     | O   |     |    |   |   |   |   | 2     |        |
| 366 Abby Newberry                                                          | Reg # 21176245     | 06 | 03/03/24 | Robertson  | 12     | O   |     |    |   |   |   | Y | 5     |        |
| 725 Abigayle Houser                                                        | Reg # 21207792     | 06 | 03/02/24 | Bledsoe    | 10     | O   |     |    |   |   |   |   | 6     |        |
| 171 Andrew Ingram                                                          | Reg # AAA21102976  | 06 | 03/02/24 | Monroe     | 9      | O   |     |    |   |   |   |   | 4     |        |
| Class 07 - Junior Yearlings - Calved Jan 1, 2024 - Feb 29, 2024            |                    |    |          |            | County | Grd | L/O | FB | S | B | B | E | Place | Place3 |
| 392 Spencer Wright                                                         | Reg # AAA21022816  | 07 | 02/12/24 | Wilson     | 5      | O   |     |    |   |   |   |   | 2     |        |
| 101 McKinley Tarp                                                          | Reg # 21152281     | 07 | 02/03/24 | Humphreys  | 4      | O   |     |    |   |   |   |   | 5     |        |
| 364 Abby Newberry                                                          | Reg # 21010175     | 07 | 01/30/24 | Robertson  | 12     | O   |     |    |   |   |   |   | 3     |        |
| 343 Ruby Hunigan                                                           | Reg # 20992636     | 07 | 01/12/24 | Sullivan   | 5      | O   |     |    |   |   |   |   | 4     |        |
| 245 Van Richardson                                                         | Reg # 21095946     | 07 | 01/10/24 | Union      | 10     | O   |     |    |   |   |   |   | 1     |        |



## 2025 UT State 4-H Registered Heifer Show

### Breed 01 - Angus

| Class 08 - Late Senior Yearlings - Calved Nov 1, 2023 - Dec 31, 2023   |                    |    |          |            | County | Grd | L/O | FB | S | B | B | E | Place | Place | 3 |
|------------------------------------------------------------------------|--------------------|----|----------|------------|--------|-----|-----|----|---|---|---|---|-------|-------|---|
| 342 Ruby Hunigan                                                       | Reg # 20994176     | 08 | 11/12/23 | Sullivan   | 5      | O   |     |    |   |   |   |   | 1     |       |   |
| Class 09 - Early Senior Yearlings - Calved Sept 1, 2023 - Oct 31, 2023 |                    |    |          |            | County | Grd | L/O | FB | S | B | B | E | Place | Place | 3 |
| 383 Meredith McBride                                                   | Reg # 20868656     | 09 | 10/30/23 | Coffee     | 5      | O   |     |    |   |   |   |   | 2     |       |   |
| 110 Grant Kuhn                                                         | Reg # 20899812     | 09 | 10/14/23 | Coffee     | 10     | O   |     |    |   |   |   |   | 1     |       |   |
| Class 10 - Champion                                                    |                    |    |          |            | County | Grd | L/O | FB | S | B | B | E | Place | Place | 3 |
| 1343 Jackson T Overbay                                                 | Reg # AAA+21234144 | 10 | 10/17/24 | Hawkins    | 9      | O   |     |    |   |   |   |   | 1     |       |   |
|                                                                        |                    | 10 |          |            |        |     |     |    |   |   |   |   |       |       |   |
| Class 11 - Reserve Champion                                            |                    |    |          |            | County | Grd | L/O | FB | S | B | B | E | Place | Place | 3 |
| 1344 Luke Barnett                                                      | Reg # 21023001     | 11 | 04/01/24 | Montgomery | 5      | O   |     |    |   |   |   |   | 1     |       |   |
|                                                                        |                    | 11 |          |            |        |     |     |    |   |   |   |   |       |       |   |
| Class 12 - Champion Bred By Exhibitor                                  |                    |    |          |            | County | Grd | L/O | FB | S | B | B | E | Place | Place | 3 |
| 1345 Caden McKnight                                                    | Reg # 21260921     | 12 | 01/06/25 | Monroe     | 11     | O   |     |    |   |   |   | Y | 1     |       |   |
|                                                                        |                    | 12 |          |            |        |     |     |    |   |   |   |   |       |       |   |
| Class 13 - Reserve Champion Bred By Exhibitor                          |                    |    |          |            | County | Grd | L/O | FB | S | B | B | E | Place | Place | 3 |
| 1346 Abby Newberry                                                     | Reg # 21176245     | 13 | 03/03/24 | Robertson  | 12     | O   |     |    |   |   |   | Y | 1     |       |   |
|                                                                        |                    | 13 |          |            |        |     |     |    |   |   |   |   |       |       |   |



## 2025 UT State 4-H Registered Heifer Show

### Breed 10 - Charolais

| Class 02 - Late Senior Heifer Calves - Calved Nov 1, 2024 - Dec 31, 2024   |                 |                 |    |          | County     | Grd | L/O | FB | SBB | BE | Place | Place |
|----------------------------------------------------------------------------|-----------------|-----------------|----|----------|------------|-----|-----|----|-----|----|-------|-------|
| 432                                                                        | Cashton Ochsner | Reg # EF1368140 | 02 | 11/22/24 | Fentress   | 6   | O   |    |     |    | 1     |       |
| Class 03 - Early Senior Heifer Calves - Calved Sept 1, 2024 - Oct 31, 2024 |                 |                 |    |          | County     | Grd | L/O | FB | SBB | BE | Place | Place |
| 431                                                                        | Cashton Ochsner | Reg # EF1368146 | 03 | 10/18/24 | Fentress   | 6   | O   |    |     |    | 1     |       |
| Class 04 - Summer Yearlings - Calved July 1, 2024 - Aug 31, 2024           |                 |                 |    |          | County     | Grd | L/O | FB | SBB | BE | Place | Place |
| 349                                                                        | Elijah Hancock  | Reg # F1368144  | 04 | 08/14/24 | Wilson     | 9   | O   |    |     |    | 1     |       |
| Class 05 - Late Spring Yearlings - Calved May 1, 2024 - June 30, 2024      |                 |                 |    |          | County     | Grd | L/O | FB | SBB | BE | Place | Place |
| 310                                                                        | Austyn Bertling | Reg # F1358590  | 05 | 05/13/24 | Wilson     | 5   | O   |    |     |    | 1     |       |
| Class 07 - Junior Yearlings - Calved Jan 1, 2024 - Feb 29, 2024            |                 |                 |    |          | County     | Grd | L/O | FB | SBB | BE | Place | Place |
| 430                                                                        | Cashton Ochsner | Reg # EF1357752 | 07 | 02/08/24 | Fentress   | 6   | O   |    |     |    | 1     |       |
| Class 09 - Early Senior Yearlings - Calved Sept 1, 2023 - Oct 31, 2023     |                 |                 |    |          | County     | Grd | L/O | FB | SBB | BE | Place | Place |
| 350                                                                        | Elijah Hancock  | Reg # F1362438  | 09 | 10/17/23 | Wilson     | 9   | O   |    |     |    | 1     |       |
| 371                                                                        | Michael Barnett | Reg # F1355261  | 09 | 09/16/23 | Montgomery | 7   | O   |    |     |    | 2     |       |
| Class 10 - Champion                                                        |                 |                 |    |          | County     | Grd | L/O | FB | SBB | BE | Place | Place |
| 1347                                                                       | Cashton Ochsner | Reg # EF1368146 | 10 | 10/18/24 | Fentress   | 6   | O   |    |     |    | 1     |       |
|                                                                            |                 |                 | 10 |          |            |     |     |    |     |    |       |       |
| Class 11 - Reserve Champion                                                |                 |                 |    |          | County     | Grd | L/O | FB | SBB | BE | Place | Place |
| 1348                                                                       | Elijah Hancock  | Reg # F1362438  | 11 | 10/17/23 | Wilson     | 9   | O   |    |     |    | 1     |       |
|                                                                            |                 |                 | 11 |          |            |     |     |    |     |    |       |       |
| Class 12 - Champion Bred By Exhibitor                                      |                 |                 |    |          | County     | Grd | L/O | FB | SBB | BE | Place | Place |
|                                                                            |                 |                 | 12 |          |            |     |     |    |     |    |       |       |
| Class 13 - Reserve Champion Bred By Exhibitor                              |                 |                 |    |          | County     | Grd | L/O | FB | SBB | BE | Place | Place |
|                                                                            |                 |                 | 13 |          |            |     |     |    |     |    |       |       |



## 2025 UT State 4-H Registered Heifer Show

### Breed 14 - Gelbvieh/Balancer

| Class 02 - Late Senior Heifer Calves - Calved Nov 1, 2024 - Dec 31, 2024   |                   |    |          |  | County | Grd | L/O | FB | S | B | B | E | Place | Place | 3 |
|----------------------------------------------------------------------------|-------------------|----|----------|--|--------|-----|-----|----|---|---|---|---|-------|-------|---|
| 386 Roland Springer                                                        | Reg # AMGV1627294 | 02 | 11/12/24 |  | Wilson | 7   | O   |    |   |   |   |   | 1     |       |   |
| Class 03 - Early Senior Heifer Calves - Calved Sept 1, 2024 - Oct 31, 2024 |                   |    |          |  | County | Grd | L/O | FB | S | B | B | E | Place | Place | 3 |
| 390 Sam Gravely                                                            | Reg # AMGV1620478 | 03 | 09/21/24 |  | Wilson | 12  | O   |    | Y |   |   |   | 1     |       |   |
| Class 09 - Early Senior Yearlings - Calved Sept 1, 2023 - Oct 31, 2023     |                   |    |          |  | County | Grd | L/O | FB | S | B | B | E | Place | Place | 3 |
| 388 Sam Gravely                                                            | Reg # AMGV1599453 | 09 | 10/19/23 |  | Wilson | 12  | O   |    | Y |   |   |   | 1     |       |   |
| 385 Tanner Shoults                                                         | Reg # AMGV1596299 | 09 | 09/26/23 |  | Wilson | 11  | O   |    |   |   |   |   | 2     |       |   |
| Class 10 - Champion                                                        |                   |    |          |  | County | Grd | L/O | FB | S | B | B | E | Place | Place | 3 |
| 1349 Sam Gravely                                                           | Reg # AMGV1620478 | 10 | 09/21/24 |  | Wilson | 12  | O   |    | Y |   |   |   | 1     |       |   |
|                                                                            |                   | 10 |          |  |        |     |     |    |   |   |   |   |       |       |   |
| Class 11 - Reserve Champion                                                |                   |    |          |  | County | Grd | L/O | FB | S | B | B | E | Place | Place | 3 |
| 1350 Roland Springer                                                       | Reg # AMGV1627294 | 11 | 11/12/24 |  | Wilson | 7   | O   |    |   |   |   |   | 1     |       |   |
|                                                                            |                   | 11 |          |  |        |     |     |    |   |   |   |   |       |       |   |
| Class 12 - Champion Bred By Exhibitor                                      |                   |    |          |  | County | Grd | L/O | FB | S | B | B | E | Place | Place | 3 |
| 1351 Sam Gravely                                                           | Reg # AMGV1620478 | 12 | 09/21/24 |  | Wilson | 12  | O   |    | Y |   |   |   | 1     |       |   |
|                                                                            |                   | 12 |          |  |        |     |     |    |   |   |   |   |       |       |   |
| Class 13 - Reserve Champion Bred By Exhibitor                              |                   |    |          |  | County | Grd | L/O | FB | S | B | B | E | Place | Place | 3 |
| 1352 Sam Gravely                                                           | Reg # AMGV1599453 | 13 | 10/19/23 |  | Wilson | 12  | O   |    | Y |   |   |   | 1     |       |   |
|                                                                            |                   | 13 |          |  |        |     |     |    |   |   |   |   |       |       |   |



## 2025 UT State 4-H Registered Heifer Show

### Breed 15 - Hereford/Polled Hereford

| Class 01 - Junior Heifer Calves - Calved Jan 1, 2025 - Feb 28, 2025        |                 |    |          |           | County | Grd | L/O | FB | S | B | B | E | Place | Place3 |
|----------------------------------------------------------------------------|-----------------|----|----------|-----------|--------|-----|-----|----|---|---|---|---|-------|--------|
| 317 Anderson Varner                                                        | Reg # P44661080 | 01 | 02/03/25 | White     | 7      | O   |     |    | Y |   |   |   | 1     |        |
| Class 02 - Late Senior Heifer Calves - Calved Nov 1, 2024 - Dec 31, 2024   |                 |    |          |           | County | Grd | L/O | FB | S | B | B | E | Place | Place3 |
| 109 Peyton Trail                                                           | Reg # 44649529  | 02 | 12/28/24 | Coffee    | 5      | O   |     |    |   |   |   |   | 7     |        |
| 316 Anderson Varner                                                        | Reg # P44661081 | 02 | 11/29/24 | White     | 7      | O   |     |    |   |   |   |   | 6     |        |
| 438 Stetson Hoilman                                                        | Reg # p44656399 | 02 | 11/28/24 | Carter    | 5      | O   |     |    |   |   |   |   | 5     |        |
| 395 Spencer Wright                                                         | Reg # P44629258 | 02 | 11/20/24 | Wilson    | 5      | O   |     |    |   |   |   |   | 2     |        |
| 305 Tana C Harville                                                        | Reg # P44656783 | 02 | 11/19/24 | Smith     | 8      | O   |     |    | Y |   |   |   | 4     |        |
| 267 Caroline Garrell                                                       | Reg # 44634416  | 02 | 11/15/24 | Lincoln   | 12     | O   |     |    | Y |   |   |   | 1     |        |
| 133 Marley Luster                                                          | Reg # P44616933 | 02 | 11/02/24 | McMinn    | 6      | O   |     |    |   |   |   |   | 3     |        |
| Class 03 - Early Senior Heifer Calves - Calved Sept 1, 2024 - Oct 31, 2024 |                 |    |          |           | County | Grd | L/O | FB | S | B | B | E | Place | Place3 |
| 303 Josie Harville                                                         | Reg # P44656785 | 03 | 10/27/24 | Smith     | 5      | O   |     |    | Y |   |   |   | 2     |        |
| 146 Benton McClanahan                                                      | Reg # 44649506  | 03 | 10/24/24 | Humphreys | 10     | O   |     |    |   |   |   |   | 1     |        |
| 193 Levi Fox                                                               | Reg # 44617189  | 03 | 10/10/24 | Lawrence  | 9      | O   |     |    |   |   |   |   | 7     |        |
| 272 Kenzie Lee                                                             | Reg # 44649505  | 03 | 09/30/24 | Fentress  | 4      | O   |     |    |   |   |   |   | 3     |        |
| 166 Embury Thurman                                                         | Reg # P44641136 | 03 | 09/24/24 | Giles     | 6      | O   |     |    |   |   |   |   | 6     |        |
| 172 Andrew Ingram                                                          | Reg # P44620419 | 03 | 09/12/24 | Monroe    | 9      | O   |     |    |   |   |   |   | 4     |        |
| 338 Anna Towns                                                             | Reg # P44612965 | 03 | 09/10/24 | Trousdale | 11     | O   |     |    |   |   |   |   | 5     |        |
| Class 04 - Summer Yearlings - Calved July 1, 2024 - Aug 31, 2024           |                 |    |          |           | County | Grd | L/O | FB | S | B | B | E | Place | Place3 |
| 396 Spencer Wright                                                         | Reg # 44649020  | 04 | 08/09/24 | Wilson    | 5      | O   |     |    |   |   |   |   | 2     |        |
| 260 Tillman Staley                                                         | Reg # 44656265  | 04 | 08/03/24 | Lincoln   | 7      | O   |     |    | Y |   |   |   | 1     |        |
| 194 Levi Fox                                                               | Reg # P44639353 | 04 | 07/13/24 | Lawrence  | 9      | O   |     |    |   |   |   |   | 4     |        |
| 337 Anna Towns                                                             | Reg # P44644129 | 04 | 07/12/24 | Trousdale | 11     | O   |     |    | Y |   |   |   | 3     |        |
| 153 Jacob Preston                                                          | Reg # 44616753  | 04 | 07/05/24 | Moore     | 5      | O   |     |    |   |   |   |   | 5     |        |
| Class 05 - Late Spring Yearlings - Calved May 1, 2024 - June 30, 2024      |                 |    |          |           | County | Grd | L/O | FB | S | B | B | E | Place | Place3 |
| 196 Jonathan Fox                                                           | Reg # P44601169 | 05 | 05/14/24 | Lawrence  | 9      | O   |     |    |   |   |   |   | 1     |        |
| Class 06 - Spring Yearlings - Calved Mar 1, 2024 - April 30, 2024          |                 |    |          |           | County | Grd | L/O | FB | S | B | B | E | Place | Place3 |
| 336 Anna Towns                                                             | Reg # P44583743 | 06 | 04/24/24 | Trousdale | 11     | O   |     |    |   |   |   |   | 4     |        |
| 356 Lucas Berner                                                           | Reg # 44589905  | 06 | 04/14/24 | Obion     | 11     | O   |     |    | Y |   |   |   | 3     |        |
| 155 Lucas Preston                                                          | Reg # 44599780  | 06 | 03/26/24 | Moore     | 8      | O   |     |    |   |   |   |   | 5     |        |
| 394 Spencer Wright                                                         | Reg # P44566356 | 06 | 03/20/24 | Wilson    | 5      | O   |     |    |   |   |   |   | 1     |        |
| 271 Kenzie Lee                                                             | Reg # P44595246 | 06 | 03/01/24 | Fentress  | 4      | O   |     |    |   |   |   |   | 2     |        |
| Class 07 - Junior Yearlings - Calved Jan 1, 2024 - Feb 29, 2024            |                 |    |          |           | County | Grd | L/O | FB | S | B | B | E | Place | Place3 |



## 2025 UT State 4-H Registered Heifer Show

### Breed 15 - Hereford/Polled Hereford

| Class 07 - Junior Yearlings - Calved Jan 1, 2024 - Feb 29, 2024        |                 |    |          |           | County | Grd | L/O | FB | S | B | B | E | Place | Place |
|------------------------------------------------------------------------|-----------------|----|----------|-----------|--------|-----|-----|----|---|---|---|---|-------|-------|
| 355 Lucas Berner                                                       | Reg # 44590948  | 07 | 02/29/24 | Obion     | 11     | O   |     |    | Y |   |   |   | 6     |       |
| 261 Kate Henry                                                         | Reg # 44611103  | 07 | 02/28/24 | Lincoln   | 11     | L   |     |    |   |   |   |   | 9     |       |
| 258 Emma Cuyler                                                        | Reg # 44543937  | 07 | 02/20/24 | Monroe    | 10     | O   |     |    |   |   |   |   | 4     |       |
| 437 Stetson Hoilman                                                    | Reg # p44538776 | 07 | 01/30/24 | Carter    | 5      | O   |     |    |   |   |   |   | 2     |       |
| 440 Addison L Alvis                                                    | Reg # P44562744 | 07 | 01/29/24 | Hawkins   | 8      | O   |     |    |   |   |   |   | 8     |       |
| 243 Myles Keener                                                       | Reg # 44552828  | 07 | 01/24/24 | Monroe    | 10     | O   |     |    |   |   |   |   | 3     |       |
| 105 Peyton Trail                                                       | Reg # 44560534  | 07 | 01/20/24 | Coffee    | 5      | O   |     |    | Y |   |   |   | 5     |       |
| 195 Jonathan Fox                                                       | Reg # P44593241 | 07 | 01/13/24 | Lawrence  | 9      | O   |     |    |   |   |   |   | 7     |       |
| 315 Anderson Varner                                                    | Reg # P44535728 | 07 | 01/04/24 | White     | 7      | O   |     |    |   |   |   |   | 1     |       |
| Class 08 - Late Senior Yearlings - Calved Nov 1, 2023 - Dec 31, 2023   |                 |    |          |           | County | Grd | L/O | FB | S | B | B | E | Place | Place |
| 165 Embry Thurman                                                      | Reg # P44558299 | 08 | 12/23/23 | Giles     | 6      | O   |     |    |   |   |   |   | 4     |       |
| 154 Lucas Preston                                                      | Reg # P44550647 | 08 | 12/01/23 | Moore     | 8      | O   |     |    |   |   |   |   | 6     |       |
| 441 Addison L Alvis                                                    | Reg # P44554140 | 08 | 11/18/23 | Hawkins   | 8      | O   |     |    | Y |   |   |   | 5     |       |
| 107 Peyton Trail                                                       | Reg # 44560536  | 08 | 11/13/23 | Coffee    | 5      | O   |     |    | Y |   |   |   | 3     |       |
| 312 Anderson Varner                                                    | Reg # P44517466 | 08 | 11/08/23 | White     | 7      | O   |     |    |   |   |   |   | 2     |       |
| 259 Tillman Staley                                                     | Reg # 44553251  | 08 | 11/08/23 | Lincoln   | 7      | O   |     |    |   |   |   |   | 1     |       |
| Class 09 - Early Senior Yearlings - Calved Sept 1, 2023 - Oct 31, 2023 |                 |    |          |           | County | Grd | L/O | FB | S | B | B | E | Place | Place |
| 304 Tana C Harville                                                    | Reg # P44556471 | 09 | 10/29/23 | Smith     | 8      | O   |     |    | Y |   |   |   | 4     |       |
| 250 Jake Best                                                          | Reg # 44564791  | 09 | 10/08/23 | Monroe    | 11     | O   |     |    |   |   |   |   | 6     |       |
| 242 Jayden Phillips                                                    | Reg # 44535068  | 09 | 09/19/23 | Monroe    | 11     | O   |     |    |   |   |   |   | 5     |       |
| 266 Caroline Garrell                                                   | Reg # 44535692  | 09 | 09/18/23 | Lincoln   | 12     | O   |     |    |   |   |   |   | 2     |       |
| 219 Audrey Clouse                                                      | Reg # P44511732 | 09 | 09/15/23 | White     | 10     | O   |     |    |   |   |   |   | 3     |       |
| 1129 Braden McClanahan                                                 | Reg # 44528181  | 09 | 09/03/23 | Humphreys | 8      |     |     |    |   |   |   |   | 1     |       |
| Class 10 - Champion                                                    |                 |    |          |           | County | Grd | L/O | FB | S | B | B | E | Place | Place |
| 1359 Benton McClanahan                                                 | Reg # 44649506  | 10 | 10/24/24 | Humphreys | 10     | O   |     |    |   |   |   |   | 1     |       |
|                                                                        |                 | 10 |          |           |        |     |     |    |   |   |   |   |       |       |
| Class 11 - Reserve Champion                                            |                 |    |          |           | County | Grd | L/O | FB | S | B | B | E | Place | Place |
| 1360 Caroline Garrell                                                  | Reg # 44634416  | 11 | 11/15/24 | Lincoln   | 12     | O   |     |    | Y |   |   |   | 1     |       |
|                                                                        |                 | 11 |          |           |        |     |     |    |   |   |   |   |       |       |
| Class 12 - Champion Bred By Exhibitor                                  |                 |    |          |           | County | Grd | L/O | FB | S | B | B | E | Place | Place |
| 1361 Caroline Garrell                                                  | Reg # 44634416  | 12 | 11/15/24 | Lincoln   | 12     | O   |     |    | Y |   |   |   | 1     |       |
|                                                                        |                 | 12 |          |           |        |     |     |    |   |   |   |   |       |       |
| Class 13 - Reserve Champion Bred By Exhibitor                          |                 |    |          |           | County | Grd | L/O | FB | S | B | B | E | Place | Place |
| 1362 Josie Harville                                                    | Reg # P44656785 | 13 | 10/27/24 | Smith     | 5      | O   |     |    | Y |   |   |   | 1     |       |
|                                                                        |                 | 13 |          |           |        |     |     |    |   |   |   |   |       |       |



## 2025 UT State 4-H Registered Heifer Show

### Breed 16 - Limousin/LimFlex

| Class 01 - Junior Heifer Calves - Calved Jan 1, 2025 - Feb 28, 2025 |                 |                  |    |          | County   | Grd | L/O | FB | S | B | B | E | Place | Place | 3 |
|---------------------------------------------------------------------|-----------------|------------------|----|----------|----------|-----|-----|----|---|---|---|---|-------|-------|---|
| 183                                                                 | Jake Ozburn     | Reg # LFF3376360 | 01 | 01/30/25 | Bedford  | 10  | O   |    | Y |   |   |   | 1     |       |   |
| 435                                                                 | Cashton Ochsner | Reg # LFF3312595 | 01 | 01/28/25 | Fentress | 6   | O   |    | Y |   |   |   | 2     |       |   |
| Class 06 - Spring Yearlings - Calved Mar 1, 2024 - April 30, 2024   |                 |                  |    |          | County   | Grd | L/O | FB | S | B | B | E | Place | Place | 3 |
| 185                                                                 | Josie Ozburn    | Reg # NXF3134230 | 06 | 03/10/24 | Bedford  | 5   | O   |    | Y |   |   |   | 1     |       |   |
| Class 10 - Champion                                                 |                 |                  |    |          | County   | Grd | L/O | FB | S | B | B | E | Place | Place | 3 |
| 1363                                                                | Josie Ozburn    | Reg # NXF3134230 | 10 | 03/10/24 | Bedford  | 5   | O   |    | Y |   |   |   | 1     |       |   |
|                                                                     |                 |                  | 10 |          |          |     |     |    |   |   |   |   |       |       |   |
| Class 11 - Reserve Champion                                         |                 |                  |    |          | County   | Grd | L/O | FB | S | B | B | E | Place | Place | 3 |
| 1364                                                                | Jake Ozburn     | Reg # LFF3376360 | 11 | 01/30/25 | Bedford  | 10  | O   |    | Y |   |   |   | 1     |       |   |
|                                                                     |                 |                  | 11 |          |          |     |     |    |   |   |   |   |       |       |   |
| Class 12 - Champion Bred By Exhibitor                               |                 |                  |    |          | County   | Grd | L/O | FB | S | B | B | E | Place | Place | 3 |
| 1365                                                                | Josie Ozburn    | Reg # NXF3134230 | 12 | 03/10/24 | Bedford  | 5   | O   |    | Y |   |   |   | 1     |       |   |
|                                                                     |                 |                  | 12 |          |          |     |     |    |   |   |   |   |       |       |   |
| Class 13 - Reserve Champion Bred By Exhibitor                       |                 |                  |    |          | County   | Grd | L/O | FB | S | B | B | E | Place | Place | 3 |
| 1366                                                                | Jake Ozburn     | Reg # LFF3376360 | 13 | 01/30/25 | Bedford  | 10  | O   |    | Y |   |   |   | 1     |       |   |
|                                                                     |                 |                  | 13 |          |          |     |     |    |   |   |   |   |       |       |   |



## 2025 UT State 4-H Registered Heifer Show

### Breed 18 - Maine-anjou

| Class 02 - Late Senior Heifer Calves - Calved Nov 1, 2024 - Dec 31, 2024   |              |    |          |        | County | Grd | L/O | FB | SBBB | EE | Place | Place3 |
|----------------------------------------------------------------------------|--------------|----|----------|--------|--------|-----|-----|----|------|----|-------|--------|
| 254 Madisyn Young                                                          | Reg # 561747 | 02 | 11/08/24 | White  | 9      | O   |     |    |      |    | 1     |        |
| Class 03 - Early Senior Heifer Calves - Calved Sept 1, 2024 - Oct 31, 2024 |              |    |          |        | County | Grd | L/O | FB | SBBB | EE | Place | Place3 |
| 173 Andrew Ingram                                                          | Reg # 562226 | 03 | 10/24/24 | Monroe | 9      | O   |     |    |      |    | 1     |        |
| 237 Case Halliburton                                                       | Reg # 557440 | 03 | 09/17/24 | White  | 5      | O   |     |    |      |    | 2     |        |
| Class 06 - Spring Yearlings - Calved Mar 1, 2024 - April 30, 2024          |              |    |          |        | County | Grd | L/O | FB | SBBB | EE | Place | Place3 |
| 290 Walker Crawford                                                        | Reg # 561149 | 06 | 04/15/24 | Smith  | 4      | O   |     |    |      |    | 4     |        |
| 216 Ellie Hensley                                                          | Reg # 556439 | 06 | 04/12/24 | Unicoi | 11     | O   |     |    |      |    | 2     |        |
| 1127 Gatlin Gulish                                                         | Reg # 554002 | 06 | 04/10/24 | Henry  | 7      |     |     |    |      |    | 3     |        |
| 130 Marley Luster                                                          | Reg # 560907 | 06 | 04/07/24 | McMinn | 6      | O   |     |    |      |    | 1     |        |
| Class 09 - Early Senior Yearlings - Calved Sept 1, 2023 - Oct 31, 2023     |              |    |          |        | County | Grd | L/O | FB | SBBB | EE | Place | Place3 |
| 236 Case Halliburton                                                       | Reg # 549788 | 09 | 09/03/23 | White  | 5      | O   |     |    | Y    |    | 1     |        |
| Class 10 - Champion                                                        |              |    |          |        | County | Grd | L/O | FB | SBBB | EE | Place | Place3 |
| 1367 Marley Luster                                                         | Reg # 560907 | 10 | 04/07/24 | McMinn | 6      | O   |     |    |      |    | 1     |        |
|                                                                            |              | 10 |          |        |        |     |     |    |      |    |       |        |
| Class 11 - Reserve Champion                                                |              |    |          |        | County | Grd | L/O | FB | SBBB | EE | Place | Place3 |
| 1368 Ellie Hensley                                                         | Reg # 556439 | 11 | 04/12/24 | Unicoi | 11     | O   |     |    |      |    | 1     |        |
|                                                                            |              | 11 |          |        |        |     |     |    |      |    |       |        |
| Class 12 - Champion Bred By Exhibitor                                      |              |    |          |        | County | Grd | L/O | FB | SBBB | EE | Place | Place3 |
| 1369 Case Halliburton                                                      | Reg # 549788 | 12 | 09/03/23 | White  | 5      | O   |     |    | Y    |    | 1     |        |
|                                                                            |              | 12 |          |        |        |     |     |    |      |    |       |        |
| Class 13 - Reserve Champion Bred By Exhibitor                              |              |    |          |        | County | Grd | L/O | FB | SBBB | EE | Place | Place3 |
|                                                                            |              | 13 |          |        |        |     |     |    |      |    |       |        |



## 2025 UT State 4-H Registered Heifer Show

### Breed 21 - Red Angus

| Class 02 - Late Senior Heifer Calves - Calved Nov 1, 2024 - Dec 31, 2024   |                 |               |    |          | County    | Grd | L/O | FB | S | B | B | E | Place | Place |
|----------------------------------------------------------------------------|-----------------|---------------|----|----------|-----------|-----|-----|----|---|---|---|---|-------|-------|
| 244                                                                        | Van Richardson  | Reg # 5063545 | 02 | 11/27/24 | Union     | 10  | O   |    | Y |   |   |   | 1     |       |
| 186                                                                        | Lona E Sims     | Reg # 5078453 | 02 | 11/05/24 | Humphreys | 7   | O   |    |   |   |   |   | 2     |       |
| Class 03 - Early Senior Heifer Calves - Calved Sept 1, 2024 - Oct 31, 2024 |                 |               |    |          | County    | Grd | L/O | FB | S | B | B | E | Place | Place |
| 226                                                                        | Grant Giffey    | Reg # 5070895 | 03 | 09/19/24 | White     | 7   | O   |    | Y |   |   |   | 1     |       |
| 354                                                                        | Emily Curtin    | Reg # 4982689 | 03 | 09/18/24 | Wilson    | 5   | O   |    |   |   |   |   | 3     |       |
| 360                                                                        | Ivy McGillis    | Reg # 4982699 | 03 | 09/04/24 | Wilson    | 9   | O   |    |   |   |   |   | 2     |       |
| Class 06 - Spring Yearlings - Calved Mar 1, 2024 - April 30, 2024          |                 |               |    |          | County    | Grd | L/O | FB | S | B | B | E | Place | Place |
| 365                                                                        | Abby Newberry   | Reg # 5004517 | 06 | 03/12/24 | Robertson | 12  | O   |    |   |   |   |   | 2     |       |
| 227                                                                        | Gunnar Giffey   | Reg # 4966064 | 06 | 03/01/24 | White     | 11  | O   |    |   |   |   |   | 1     |       |
| Class 07 - Junior Yearlings - Calved Jan 1, 2024 - Feb 29, 2024            |                 |               |    |          | County    | Grd | L/O | FB | S | B | B | E | Place | Place |
| 225                                                                        | Gage Giffey     | Reg # 4966066 | 07 | 02/26/24 | White     | 9   | O   |    |   |   |   |   | 1     |       |
| Class 08 - Late Senior Yearlings - Calved Nov 1, 2023 - Dec 31, 2023       |                 |               |    |          | County    | Grd | L/O | FB | S | B | B | E | Place | Place |
| 361                                                                        | Ivy McGillis    | Reg # 4850402 | 08 | 12/09/23 | Wilson    | 9   | O   |    | Y |   |   |   | 1     |       |
| Class 09 - Early Senior Yearlings - Calved Sept 1, 2023 - Oct 31, 2023     |                 |               |    |          | County    | Grd | L/O | FB | S | B | B | E | Place | Place |
| 436                                                                        | Cheyenne Knight | Reg # 4903354 | 09 | 10/07/23 | Sevier    | 9   | O   |    |   |   |   |   | 5     |       |
| 293                                                                        | Erin Hensley    | Reg # 4818339 | 09 | 10/07/23 | Smith     | 12  | O   |    |   |   |   |   | 3     |       |
| 357                                                                        | Emily Curtin    | Reg # 4818343 | 09 | 10/01/23 | Wilson    | 5   | O   |    |   |   |   |   | 1     |       |
| 311                                                                        | Addison Floyd   | Reg # 4818363 | 09 | 09/23/23 | Wilson    | 8   | O   |    |   |   |   |   | 4     |       |
| 100                                                                        | Lona E Sims     | Reg # 4903314 | 09 | 09/20/23 | Humphreys | 7   | O   |    |   |   |   |   | 2     |       |
| Class 10 - Champion                                                        |                 |               |    |          | County    | Grd | L/O | FB | S | B | B | E | Place | Place |
| 1374                                                                       | Gunnar Giffey   | Reg # 4966064 | 10 | 03/01/24 | White     | 11  | O   |    |   |   |   |   | 1     |       |
|                                                                            |                 |               | 10 |          |           |     |     |    |   |   |   |   |       |       |
| Class 11 - Reserve Champion                                                |                 |               |    |          | County    | Grd | L/O | FB | S | B | B | E | Place | Place |
| 1375                                                                       | Grant Giffey    | Reg # 5070895 | 11 | 09/19/24 | White     | 7   | O   |    | Y |   |   |   | 1     |       |
|                                                                            |                 |               | 11 |          |           |     |     |    |   |   |   |   |       |       |
| Class 12 - Champion Bred By Exhibitor                                      |                 |               |    |          | County    | Grd | L/O | FB | S | B | B | E | Place | Place |
| 1376                                                                       | Grant Giffey    | Reg # 5070895 | 12 | 09/19/24 | White     | 7   | O   |    | Y |   |   |   | 1     |       |
|                                                                            |                 |               | 12 |          |           |     |     |    |   |   |   |   |       |       |
| Class 13 - Reserve Champion Bred By Exhibitor                              |                 |               |    |          | County    | Grd | L/O | FB | S | B | B | E | Place | Place |
| 1377                                                                       | Van Richardson  | Reg # 5063545 | 13 | 11/27/24 | Union     | 10  | O   |    | Y |   |   |   | 1     |       |
|                                                                            |                 |               | 13 |          |           |     |     |    |   |   |   |   |       |       |



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### Breed 26 - Shorthorn

| Class 02 - Late Senior Heifer Calves - Calved Nov 1, 2024 - Dec 31, 2024   |                   |                 |    | County   | Grd       | L/O | FB | SBB | BE | Place | Place3 |
|----------------------------------------------------------------------------|-------------------|-----------------|----|----------|-----------|-----|----|-----|----|-------|--------|
| 433                                                                        | Cashton Ochsner   | Reg # 4392376   | 02 | 12/05/24 | Fentress  | 6   | O  |     |    | 1     |        |
| Class 03 - Early Senior Heifer Calves - Calved Sept 1, 2024 - Oct 31, 2024 |                   |                 |    | County   | Grd       | L/O | FB | SBB | BE | Place | Place3 |
| 252                                                                        | Emma Teeple       | Reg # *X4391377 | 03 | 10/21/24 | White     | 4   | O  |     |    | 1     |        |
| 179                                                                        | Levi Rose         | Reg # 4389798   | 03 | 09/30/24 | Claiborne | 9   | L  |     |    | 3     |        |
| 409                                                                        | Curtis Bomar      | Reg # 4392029   | 03 | 09/14/24 | Henry     | 6   | O  |     |    | 2     |        |
| 176                                                                        | Jessie Davis      | Reg # 4389793   | 03 | 09/11/24 | Claiborne | 11  | L  |     |    | 4     |        |
| Class 05 - Late Spring Yearlings - Calved May 1, 2024 - June 30, 2024      |                   |                 |    | County   | Grd       | L/O | FB | SBB | BE | Place | Place3 |
| 213                                                                        | Bailee Chandler   | Reg # 4389764   | 05 | 06/13/24 | Lawrence  | 11  | O  |     |    | 3     |        |
| 253                                                                        | Sam Teeple        | Reg # *X4381190 | 05 | 05/17/24 | White     | 9   | O  |     |    | 2     |        |
| 234                                                                        | Jackson T Overbay | Reg # *X4380568 | 05 | 05/02/24 | Hawkins   | 9   | O  |     |    | 1     |        |
| Class 06 - Spring Yearlings - Calved Mar 1, 2024 - April 30, 2024          |                   |                 |    | County   | Grd       | L/O | FB | SBB | BE | Place | Place3 |
| 270                                                                        | Grace Wyatt       | Reg # x4375452  | 06 | 04/26/24 | Decatur   | 11  | O  |     |    | 4     |        |
| 248                                                                        | Hannah Flatt      | Reg # x4372828  | 06 | 03/13/24 | White     | 8   | L  |     |    | 5     |        |
| 362                                                                        | Caroline Huebner  | Reg # x4381031  | 06 | 03/11/24 | Obion     | 5   | O  |     |    | 2     |        |
| 401                                                                        | Ruby McClure      | Reg # 4382228   | 06 | 03/10/24 | Henry     | 11  | O  |     |    | 1     |        |
| 212                                                                        | Bailee Chandler   | Reg # 4379159   | 06 | 03/09/24 | Lawrence  | 11  | O  |     |    | 6     |        |
| 205                                                                        | Kendyll Smallen   | Reg # x4382182  | 06 | 03/01/24 | Monroe    | 11  | O  |     |    | 3     |        |
| Class 07 - Junior Yearlings - Calved Jan 1, 2024 - Feb 29, 2024            |                   |                 |    | County   | Grd       | L/O | FB | SBB | BE | Place | Place3 |
| 410                                                                        | Dallas Bomar      | Reg # 4379737   | 07 | 02/02/24 | Henry     | 11  | O  |     | Y  | 1     |        |
| Class 08 - Late Senior Yearlings - Calved Nov 1, 2023 - Dec 31, 2023       |                   |                 |    | County   | Grd       | L/O | FB | SBB | BE | Place | Place3 |
| 175                                                                        | Jessie Davis      | Reg # 4368604   | 08 | 12/23/23 | Claiborne | 11  | L  |     |    | 1     |        |
| Class 09 - Early Senior Yearlings - Calved Sept 1, 2023 - Oct 31, 2023     |                   |                 |    | County   | Grd       | L/O | FB | SBB | BE | Place | Place3 |
| 147                                                                        | Bryce McClanahan  | Reg # 4371164   | 09 | 10/25/23 | Humphreys | 4   | O  |     |    | 1     |        |
| 174                                                                        | Jessie Davis      | Reg # 4368594   | 09 | 10/20/23 | Claiborne | 11  | L  |     |    | 2     |        |
| Class 10 - Champion                                                        |                   |                 |    | County   | Grd       | L/O | FB | SBB | BE | Place | Place3 |
| 1353                                                                       | Ruby McClure      | Reg # 4382228   | 10 | 03/10/24 | Henry     | 11  | O  |     |    | 1     |        |
|                                                                            |                   |                 | 10 |          |           |     |    |     |    |       |        |
| Class 11 - Reserve Champion                                                |                   |                 |    | County   | Grd       | L/O | FB | SBB | BE | Place | Place3 |
| 1354                                                                       | Jackson T Overbay | Reg # *X4380568 | 11 | 05/02/24 | Hawkins   | 9   | O  |     |    | 1     |        |
|                                                                            |                   |                 | 11 |          |           |     |    |     |    |       |        |
| Class 12 - Champion Bred By Exhibitor                                      |                   |                 |    | County   | Grd       | L/O | FB | SBB | BE | Place | Place3 |
| 1355                                                                       | Dallas Bomar      | Reg # 4379737   | 12 | 02/02/24 | Henry     | 11  | O  |     | Y  | 1     |        |
|                                                                            |                   |                 | 12 |          |           |     |    |     |    |       |        |



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Breed 26 - Shorthorn

| Class 13 - Reserve Champion Bred By Exhibitor |  |  |  | County | Grd | L/O | FB | SBB | BE | Place | Place | 3 |
|-----------------------------------------------|--|--|--|--------|-----|-----|----|-----|----|-------|-------|---|
| 13                                            |  |  |  |        |     |     |    |     |    |       |       |   |



## 2025 UT State 4-H Registered Heifer Show

### Breed 27 - ShorthornPlus

| Class 03 - Early Senior Heifer Calves - Calved Sept 1, 2024 - Oct 31, 2024 |                  |    |          |            | County | Grd | L/O | FB | SBB | BE | Place | Place3 |
|----------------------------------------------------------------------------|------------------|----|----------|------------|--------|-----|-----|----|-----|----|-------|--------|
| 411 Dallas Bomar                                                           | Reg # AR4392032  | 03 | 10/02/24 | Henry      | 11     | O   |     | Y  |     |    | 1     |        |
| Class 05 - Late Spring Yearlings - Calved May 1, 2024 - June 30, 2024      |                  |    |          |            | County | Grd | L/O | FB | SBB | BE | Place | Place3 |
| 347 Alex Cunningham                                                        | Reg # xAR4375728 | 05 | 06/15/24 | Washington | 11     | O   |     |    |     |    | 1     |        |
| 177 Jamison Johnston                                                       | Reg # 4388667    | 05 | 06/02/24 | Claiborne  | 6      | O   |     |    |     |    | 2     |        |
| Class 06 - Spring Yearlings - Calved Mar 1, 2024 - April 30, 2024          |                  |    |          |            | County | Grd | L/O | FB | SBB | BE | Place | Place3 |
| 1128 Gatlin Gulish                                                         | Reg # AR4383748  | 06 | 04/10/24 | Henry      | 7      |     |     |    |     |    | 1     |        |
| 402 Blaire Lamon                                                           | Reg # AR4380948  | 06 | 03/29/24 | Henry      | 12     | O   |     |    |     |    | 2     |        |
| Class 10 - Champion                                                        |                  |    |          |            | County | Grd | L/O | FB | SBB | BE | Place | Place3 |
| 1356 Gatlin Gulish                                                         | Reg # AR4383748  | 10 | 04/10/24 | Henry      | 7      |     |     |    |     |    | 1     |        |
|                                                                            |                  | 10 |          |            |        |     |     |    |     |    |       |        |
| Class 11 - Reserve Champion                                                |                  |    |          |            | County | Grd | L/O | FB | SBB | BE | Place | Place3 |
| 1357 Alex Cunningham                                                       | Reg # xAR4375728 | 11 | 06/15/24 | Washington | 11     | O   |     |    |     |    | 1     |        |
|                                                                            |                  | 11 |          |            |        |     |     |    |     |    |       |        |
| Class 12 - Champion Bred By Exhibitor                                      |                  |    |          |            | County | Grd | L/O | FB | SBB | BE | Place | Place3 |
| 1358 Dallas Bomar                                                          | Reg # AR4392032  | 12 | 10/02/24 | Henry      | 11     | O   |     | Y  |     |    | 1     |        |
|                                                                            |                  | 12 |          |            |        |     |     |    |     |    |       |        |
| Class 13 - Reserve Champion Bred By Exhibitor                              |                  |    |          |            | County | Grd | L/O | FB | SBB | BE | Place | Place3 |
|                                                                            |                  | 13 |          |            |        |     |     |    |     |    |       |        |



## 2025 UT State 4-H Registered Heifer Show

### Breed 28 - Simmental

| Class 02 - Late Senior Heifer Calves - Calved Nov 1, 2024 - Dec 31, 2024   |                  |    |          |            | County | Grd | L/O | FB | S | B | B | E | Place | Place |
|----------------------------------------------------------------------------|------------------|----|----------|------------|--------|-----|-----|----|---|---|---|---|-------|-------|
| 262 Hannah Caldwell                                                        | Reg # 4481842    | 02 | 12/08/24 | Lincoln    | 7      | L   |     |    |   |   |   |   | 2     |       |
| 189 Caden McKnight                                                         | Reg # 4510176    | 02 | 11/16/24 | Monroe     | 11     | O   |     |    |   |   |   |   | 1     |       |
| 123 Jackson Houser                                                         | Reg # 4510806    | 02 | 11/16/24 | Bledsoe    | 5      | O   |     |    | Y |   |   |   | 5     |       |
| 378 Ethan Keeton                                                           | Reg # 4474860    | 02 | 11/06/24 | Decatur    | 10     | O   |     |    |   |   |   |   | 4     |       |
| 333 Kinley Porter                                                          | Reg # 4487966    | 02 | 11/06/24 | Trousdale  | 5      | O   |     |    |   |   |   |   | 3     |       |
| Class 03 - Early Senior Heifer Calves - Calved Sept 1, 2024 - Oct 31, 2024 |                  |    |          |            | County | Grd | L/O | FB | S | B | B | E | Place | Place |
| 340 Grayce Hunigan                                                         | Reg # 4491936    | 03 | 10/23/24 | Sullivan   | 7      | O   |     |    |   |   |   |   | 1     |       |
| 163 Addison Williamson                                                     | Reg # 4488265    | 03 | 10/15/24 | Giles      | 10     | O   |     |    |   |   |   |   | 4     |       |
| 168 Kate Lamon                                                             | Reg # 4488264    | 03 | 10/13/24 | Giles      | 12     | L   |     |    |   |   |   |   | 2     |       |
| 124 Jackson Houser                                                         | Reg # 4510800    | 03 | 10/02/24 | Bledsoe    | 5      | O   |     |    | Y |   |   |   | 5     |       |
| 314 Grayson Holder                                                         | Reg # 4483123    | 03 | 09/16/24 | Wilson     | 9      | L   |     |    |   |   |   |   | 3     |       |
| Class 05 - Late Spring Yearlings - Calved May 1, 2024 - June 30, 2024      |                  |    |          |            | County | Grd | L/O | FB | S | B | B | E | Place | Place |
| 121 Audrey Kerrigan                                                        | Reg # 4416197    | 05 | 05/27/24 | McMinn     | 4      | O   |     |    |   |   |   |   | 1     |       |
| 211 Clifton Porter                                                         | Reg # 4410594    | 05 | 05/21/24 | Trousdale  | 8      | O   |     |    |   |   |   |   | 2     |       |
| 331 Kason Davis                                                            | Reg # ASA4482669 | 05 | 05/02/24 | Blount     | 6      | O   |     |    |   |   |   |   | 4     |       |
| 429 Will Zavaro                                                            | Reg # 4485013    | 05 | 05/02/24 | Williamson | 4      | O   |     |    |   |   |   |   | 3     |       |
| Class 06 - Spring Yearlings - Calved Mar 1, 2024 - April 30, 2024          |                  |    |          |            | County | Grd | L/O | FB | S | B | B | E | Place | Place |
| 210 Clifton Porter                                                         | Reg # 4416661    | 06 | 04/26/24 | Trousdale  | 8      | O   |     |    |   |   |   |   | 1     |       |
| 313 Grayson Holder                                                         | Reg # 4484435    | 06 | 04/02/24 | Wilson     | 9      | O   |     |    |   |   |   |   | 2     |       |
| 426 Ashlynn Zavaro                                                         | Reg # 4485012    | 06 | 03/21/24 | Williamson | 6      | O   |     |    |   |   |   |   | 3     |       |
| Class 07 - Junior Yearlings - Calved Jan 1, 2024 - Feb 29, 2024            |                  |    |          |            | County | Grd | L/O | FB | S | B | B | E | Place | Place |
| 223 Evan Jackson                                                           | Reg # 4378812    | 07 | 02/22/24 | Decatur    | 12     | O   |     |    |   |   |   |   | 1     |       |
| 419 Harmon Locke                                                           | Reg # 4405114    | 07 | 02/20/24 | Williamson | 6      | O   |     |    |   |   |   |   | 3     |       |
| 209 Clifton Porter                                                         | Reg # 4420524    | 07 | 02/07/24 | Trousdale  | 8      | O   |     |    |   |   |   |   | 4     |       |
| 300 Emma Locke                                                             | Reg # 4339138    | 07 | 01/03/24 | Smith      | 8      | O   |     |    |   |   |   |   | 2     |       |
| Class 08 - Late Senior Yearlings - Calved Nov 1, 2023 - Dec 31, 2023       |                  |    |          |            | County | Grd | L/O | FB | S | B | B | E | Place | Place |
| 295 Bryant Locke                                                           | Reg # 4336056    | 08 | 12/30/23 | Smith      | 6      | O   |     |    |   |   |   |   | 1     |       |
| 380 McKinley Keeton                                                        | Reg # 4324436    | 08 | 11/02/23 | Decatur    | 8      | O   |     |    |   |   |   |   | 2     |       |
| Class 09 - Early Senior Yearlings - Calved Sept 1, 2023 - Oct 31, 2023     |                  |    |          |            | County | Grd | L/O | FB | S | B | B | E | Place | Place |
| 125 Jackson Houser                                                         | Reg # 4353970    | 09 | 10/15/23 | Bledsoe    | 5      | O   |     |    | Y |   |   |   | 1     |       |
| 428 Will Zavaro                                                            | Reg # 4318042    | 09 | 09/21/23 | Williamson | 4      | O   |     |    |   |   |   |   | 3     |       |
| 268 Caroline Garrell                                                       | Reg # 4324437    | 09 | 09/20/23 | Lincoln    | 12     | O   |     |    | Y |   |   |   | 2     |       |
| Class 10 - Champion                                                        |                  |    |          |            | County | Grd | L/O | FB | S | B | B | E | Place | Place |
| 1370 Evan Jackson                                                          | Reg # 4378812    | 10 | 02/22/24 | Decatur    | 12     | O   |     |    |   |   |   |   | 1     |       |
|                                                                            |                  | 10 |          |            |        |     |     |    |   |   |   |   |       |       |



## 2025 UT State 4-H Registered Heifer Show

### Breed 28 - Simmental

| Class 11 - Reserve Champion |                 |               |    |          | County | Grd | L/O | FB | S | B | B | E | Place | Place3 |
|-----------------------------|-----------------|---------------|----|----------|--------|-----|-----|----|---|---|---|---|-------|--------|
| 1371                        | Audrey Kerrigan | Reg # 4416197 | 11 | 05/27/24 | McMinn | 4   | O   |    |   |   |   |   | 1     |        |
|                             |                 |               | 11 |          |        |     |     |    |   |   |   |   |       |        |

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| Class 12 - Champion Bred By Exhibitor |                |               |    |          | County  | Grd | L/O | FB | S | B | B | E | Place | Place3 |
|---------------------------------------|----------------|---------------|----|----------|---------|-----|-----|----|---|---|---|---|-------|--------|
| 1372                                  | Jackson Houser | Reg # 4353970 | 12 | 10/15/23 | Bledsoe | 5   | O   |    | Y |   |   |   | 1     |        |
|                                       |                |               | 12 |          |         |     |     |    |   |   |   |   |       |        |

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| Class 13 - Reserve Champion Bred By Exhibitor |                |               |    |          | County  | Grd | L/O | FB | S | B | B | E | Place | Place3 |
|-----------------------------------------------|----------------|---------------|----|----------|---------|-----|-----|----|---|---|---|---|-------|--------|
| 1373                                          | Jackson Houser | Reg # 4510806 | 13 | 11/16/24 | Bledsoe | 5   | O   |    | Y |   |   |   | 1     |        |
|                                               |                |               | 13 |          |         |     |     |    |   |   |   |   |       |        |



## 2025 UT State 4-H Registered Heifer Show

### Breed 29 - Percentage Simmental/Sim-Angus

| Class 01 - Junior Heifer Calves - Calved Jan 1, 2025 - Feb 28, 2025        |                  |    |          |            | County | Grd | L/O | FB | S | B | B | E | Place | Place3 |
|----------------------------------------------------------------------------|------------------|----|----------|------------|--------|-----|-----|----|---|---|---|---|-------|--------|
| 126 Marley Luster                                                          | Reg # 4509100    | 01 | 01/29/25 | McMinn     | 6      | O   |     |    |   |   |   |   | 1     |        |
| 190 Caden McKnight                                                         | Reg # 4516473    | 01 | 01/25/25 | Monroe     | 11     | O   |     |    | Y |   |   |   | 2     |        |
| 115 Joseph Henry                                                           | Reg # 4496224    | 01 | 01/22/25 | McMinn     | 11     | O   |     |    |   |   |   |   | 3     |        |
| Class 02 - Late Senior Heifer Calves - Calved Nov 1, 2024 - Dec 31, 2024   |                  |    |          |            | County | Grd | L/O | FB | S | B | B | E | Place | Place3 |
| 202 Ellie Hensley                                                          | Reg # 4510699    | 02 | 11/06/24 | Unicoi     | 11     | O   |     |    |   |   |   |   | 1     |        |
| 659 Kutler Tinin                                                           | Reg # 4521745    | 02 | 11/04/24 | Lawrence   | 8      | O   |     |    |   |   |   |   | 2     |        |
| Class 03 - Early Senior Heifer Calves - Calved Sept 1, 2024 - Oct 31, 2024 |                  |    |          |            | County | Grd | L/O | FB | S | B | B | E | Place | Place3 |
| 122 Audrey Kerrigan                                                        | Reg # 4474772    | 03 | 10/24/24 | McMinn     | 4      | O   |     |    |   |   |   |   | 1     |        |
| 301 Emma Locke                                                             | Reg # 4490479    | 03 | 10/21/24 | Smith      | 8      | O   |     |    | Y |   |   |   | 4     |        |
| 296 Bryant Locke                                                           | Reg # 4490496    | 03 | 10/13/24 | Smith      | 6      | O   |     |    | Y |   |   |   | 2     |        |
| 344 Ruby Hunigan                                                           | Reg # 4493014    | 03 | 10/04/24 | Sullivan   | 5      | O   |     |    |   |   |   |   | 3     |        |
| Class 04 - Summer Yearlings - Calved July 1, 2024 - Aug 31, 2024           |                  |    |          |            | County | Grd | L/O | FB | S | B | B | E | Place | Place3 |
| 307 Knox Logan                                                             | Reg # 4429450    | 04 | 07/02/24 | Dickson    | 6      | O   |     |    | Y |   |   |   | 1     |        |
| Class 05 - Late Spring Yearlings - Calved May 1, 2024 - June 30, 2024      |                  |    |          |            | County | Grd | L/O | FB | S | B | B | E | Place | Place3 |
| 309 Paxton Pernel                                                          | Reg # 4446157    | 05 | 06/02/24 | Dickson    | 7      | O   |     |    |   |   |   |   | 2     |        |
| 418 Harmon Locke                                                           | Reg # 4435195    | 05 | 05/10/24 | Williamson | 6      | O   |     |    |   |   |   |   | 1     |        |
| 181 Jake Ozburn                                                            | Reg # 4425642    | 05 | 05/02/24 | Bedford    | 10     | O   |     |    |   |   |   |   | 3     |        |
| Class 06 - Spring Yearlings - Calved Mar 1, 2024 - April 30, 2024          |                  |    |          |            | County | Grd | L/O | FB | S | B | B | E | Place | Place3 |
| 359 Jaylan Blick                                                           | Reg # 4484775    | 06 | 04/03/24 | Robertson  | 7      | O   |     |    |   |   |   |   | 4     |        |
| 330 Kason Davis                                                            | Reg # ASA4407404 | 06 | 03/20/24 | Blount     | 6      | O   |     |    |   |   |   |   | 2     |        |
| 299 Emma Locke                                                             | Reg # 4482853    | 06 | 03/10/24 | Smith      | 8      | O   |     |    |   |   |   |   | 1     |        |
| 727 Abigayle Houser                                                        | Reg # 4473610    | 06 | 03/06/24 | Bledsoe    | 10     | O   |     |    |   |   |   |   | 3     |        |
| Class 07 - Junior Yearlings - Calved Jan 1, 2024 - Feb 29, 2024            |                  |    |          |            | County | Grd | L/O | FB | S | B | B | E | Place | Place3 |
| 308 Paxton Pernel                                                          | Reg # 4409914    | 07 | 02/22/24 | Dickson    | 7      | O   |     |    |   |   |   |   | 2     |        |
| 294 Bryant Locke                                                           | Reg # 4425281    | 07 | 02/17/24 | Smith      | 6      | O   |     |    |   |   |   |   | 3     |        |
| 318 Grayson Holder                                                         | Reg # 4420528    | 07 | 02/10/24 | Wilson     | 9      | L   |     |    |   |   |   |   | 1     |        |
| 188 Caden McKnight                                                         | Reg # 4349456    | 07 | 01/26/24 | Monroe     | 11     | O   |     |    |   |   |   |   | 4     |        |
| Class 08 - Late Senior Yearlings - Calved Nov 1, 2023 - Dec 31, 2023       |                  |    |          |            | County | Grd | L/O | FB | S | B | B | E | Place | Place3 |
| 162 Addison Williamson                                                     | Reg # 4346539    | 08 | 12/15/23 | Giles      | 10     | O   |     |    | Y |   |   |   | 1     |        |
| Class 09 - Early Senior Yearlings - Calved Sept 1, 2023 - Oct 31, 2023     |                  |    |          |            | County | Grd | L/O | FB | S | B | B | E | Place | Place3 |
| 332 Kinley Porter                                                          | Reg # 4324566    | 09 | 10/20/23 | Trousdale  | 5      | O   |     |    |   |   |   |   | 1     |        |
| 724 Abigayle Houser                                                        | Reg # 4353967    | 09 | 09/24/23 | Bledsoe    | 10     | O   |     |    | Y |   |   |   | 2     |        |
| 221 Audrey Clouse                                                          | Reg # 4319968    | 09 | 09/04/23 | White      | 10     | O   |     |    |   |   |   |   | 3     |        |



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### Breed 29 - Percentage Simmental/Sim-Angus

| Class 10 - Champion                           |               |               |    |          | County | Grd | L/O | FB | S | B | B | E | Place | Place | 3 |
|-----------------------------------------------|---------------|---------------|----|----------|--------|-----|-----|----|---|---|---|---|-------|-------|---|
| 1380                                          | Ellie Hensley | Reg # 4510699 | 10 | 11/06/24 | Unicoi | 11  | O   |    |   |   |   |   | 1     |       |   |
|                                               |               |               | 10 |          |        |     |     |    |   |   |   |   |       |       |   |
| Class 11 - Reserve Champion                   |               |               |    |          | County | Grd | L/O | FB | S | B | B | E | Place | Place | 3 |
| 1381                                          | Marley Luster | Reg # 4509100 | 11 | 01/29/25 | McMinn | 6   | O   |    |   |   |   | Y | 1     |       |   |
|                                               |               |               | 11 |          |        |     |     |    |   |   |   |   |       |       |   |
| Class 12 - Champion Bred By Exhibitor         |               |               |    |          | County | Grd | L/O | FB | S | B | B | E | Place | Place | 3 |
|                                               |               |               | 12 |          |        |     |     |    |   |   |   |   |       |       |   |
| Class 13 - Reserve Champion Bred By Exhibitor |               |               |    |          | County | Grd | L/O | FB | S | B | B | E | Place | Place | 3 |
| 1382                                          | Bryant Locke  | Reg # 4490496 | 13 | 10/13/24 | Smith  | 6   | O   |    |   |   |   | Y | 1     |       |   |
|                                               |               |               | 13 |          |        |     |     |    |   |   |   |   |       |       |   |



## 2025 UT State 4-H Registered Heifer Show

### Breed 30 - All Other Breeds

| Class 05 - Late Spring Yearlings - Calved May 1, 2024 - June 30, 2024 |              |    |          | County    | Grd | L/O | FB | S | B | B | E | Place | Place | 3 |
|-----------------------------------------------------------------------|--------------|----|----------|-----------|-----|-----|----|---|---|---|---|-------|-------|---|
| 114 Kelbie Rowlett                                                    | Reg # 426248 | 05 | 06/14/24 | Wayne     | 7   | O   |    |   |   |   |   | 1     |       |   |
| 257 Madisyn Young                                                     | Reg # 424779 | 05 | 05/12/24 | White     | 9   | O   |    |   |   |   |   | 2     |       |   |
| Class 06 - Spring Yearlings - Calved Mar 1, 2024 - April 30, 2024     |              |    |          | County    | Grd | L/O | FB | S | B | B | E | Place | Place | 3 |
| 1125 Ethan Bartee                                                     | Reg # 425093 | 06 | 03/12/24 | Robertson | 8   |     |    |   |   |   |   | 1     |       |   |
| Class 10 - Champion                                                   |              |    |          | County    | Grd | L/O | FB | S | B | B | E | Place | Place | 3 |
| 1378 Kelbie Rowlett                                                   | Reg # 426248 | 10 | 06/14/24 | Wayne     | 7   | O   |    |   |   |   |   | 1     |       |   |
|                                                                       |              | 10 |          |           |     |     |    |   |   |   |   |       |       |   |
| Class 11 - Reserve Champion                                           |              |    |          | County    | Grd | L/O | FB | S | B | B | E | Place | Place | 3 |
| 1379 Ethan Bartee                                                     | Reg # 425093 | 11 | 03/12/24 | Robertson | 8   |     |    |   |   |   |   | 1     |       |   |
|                                                                       |              | 11 |          |           |     |     |    |   |   |   |   |       |       |   |
| Class 12 - Champion Bred By Exhibitor                                 |              |    |          | County    | Grd | L/O | FB | S | B | B | E | Place | Place | 3 |
|                                                                       |              | 12 |          |           |     |     |    |   |   |   |   |       |       |   |
| Class 13 - Reserve Champion Bred By Exhibitor                         |              |    |          | County    | Grd | L/O | FB | S | B | B | E | Place | Place | 3 |
|                                                                       |              | 13 |          |           |     |     |    |   |   |   |   |       |       |   |