

December 8, 2025

**Wilson County**  
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Lebanon, TN 37087  
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[wilson.tennessee.edu](http://wilson.tennessee.edu)

**Dear 4-H Arow Addicts!**

Thank you for your interest in the 4-H Archery Program. We are excited to announce our Spring 2026 Practice schedule at the James E. Ward Ag Center (Wilson County Fairgrounds) in the Pop Smartt Barn (Poultry & Rabbit Barn).

**Scheduled Practice Nights:**

February 5<sup>th</sup>  
February 12<sup>th</sup>  
February 19<sup>th</sup>  
February 26<sup>th</sup>  
March 5<sup>th</sup>  
March 19<sup>th</sup>  
March 26<sup>th</sup>  
April 2<sup>nd</sup>  
April 9<sup>th</sup>

**Scheduled Practice Times:**

- 5:00 p.m. - 5:30 p.m.: 30-meter shooters (compound shooters 8<sup>th</sup>-12<sup>th</sup> Grades)
- 5:30 p.m. - 7:00 p.m.: Everyone else (Genesis & younger compound shooters)
- 7:00 p.m. - 7:30 p.m.: 30-meter shooters (compound shooters 8<sup>th</sup>-12<sup>th</sup> Grades)

Due to the setup of the barn, we have a dedicated time slot for 30-meter shooters at the beginning and end of practice each night. This makes it safer for multiple shooters to be shooting at the same time in this space. Everyone else is welcome to come and go between 5:30 - 7:00 p.m. (You do NOT have to stay the entire time. If you are a 30-meter shooter, you do NOT have to be there for both time slots. We just wanted to get an early time and a late time in to accommodate varied schedules!)

This is our planned schedule, weather permitting. If schools are dismissed due to severe weather or illness, we will not have class and will resume on the next available Thursday. Please sign up for our Band app message services so we can remind you of practices and notify you of unexpected changes to the schedule, times, or locations. Instructions for Band are attached.

The **yearly cost** to join the team is **\$50**. This will cover all materials, instruction, and a t-shirt. It will also cover your fee to participate in the State Jamboree next spring if you choose to attend. If you would like to be on the team but cannot afford the fee, we do have some scholarships available. In order to apply you will need to send a letter stating your circumstances and include two references. **If you paid the \$50 fee for the Fall Archery Class or team this past fall (2025), you do NOT owe another fee.**

The **State 4-H Archery Jamboree** is scheduled for **Friday and Saturday April 10-11, 2026**. We will not have a specific schedule until a couple weeks before the competition. But “typically” compound shooters have a flight time for Friday during the day (school excuses will be sent) and Genesis shooters have a flight time for Saturday. More information about the Jamboree will be given in the early Spring!

As a reminder, please remember to wear closed toed shoes to practices! Also, the barn is open air and can become quite chilly in the winter. Please plan accordingly and bring warm jackets, gloves, hats, etc.

If you have any questions, please feel free to call, email or you may leave a message at our office for me with Sissy Shrum. I look forward to seeing you all in class and don't forget to let us know very soon.

Sincerely,



Morgan Beaty  
4-H Extension Agent  
[mbeaty3@utk.edu](mailto:mbeaty3@utk.edu)



## Activity and Event Acceptance Form

Photo of  
Participant

Please print

Name \_\_\_\_\_  
(Last) (First) (M.)

County \_\_\_\_\_

*This form requires parent/guardian and participant signatures on the back page. Failure to have both bona fide signatures shall be sufficient to disqualify a member from further participation.*

### A. Identification of Participant

Date of Birth \_\_\_\_\_ Age \_\_\_\_\_ Sex: ☐ Male ☐ Female

Parent or Guardian \_\_\_\_\_ Email \_\_\_\_\_

Home Address \_\_\_\_\_  
(Street/P.O. Box) (City) (State) (ZIP)

Cell Phone ( ) \_\_\_\_\_ Daytime Phone ( ) \_\_\_\_\_ Nighttime Phone ( ) \_\_\_\_\_

Workplace Address \_\_\_\_\_  
(Address/City/State/ZIP) Phone ( ) \_\_\_\_\_

Other Emergency Contact (if appropriate) \_\_\_\_\_  
(Name)

\_\_\_\_\_  
(Address/City/State/ZIP) ( )  
(Phone, if different than above)

### B. Code of Conduct

This 4-H activity or event is planned, conducted and supervised by UT and TSU Extension. All participants are responsible for their conduct to UT and TSU Extension personnel and/or 4-H volunteers supervising the activity or event. Specific guidelines for conduct include:

- A. Participants shall be in their rooms and quiet at the time determined by UT and TSU Extension personnel and volunteers. Boys are not to go into girls' rooms and girls are not to go into boys' rooms at any time unless accompanied by authorized UT and TSU Extension personnel or adult 4-H volunteers.
- B. Participants shall participate fully in all programs outlined for the activity or event.
- C. Participants shall show respect for the property and facilities used during the activity or event and assume financial responsibility for any damages they cause.
- D. Participants' conduct at all times shall be appropriate to the standards and image of the 4-H program. Tobacco products, drugs, alcohol, weapons and fireworks will not be tolerated at any 4-H event or activity.

Parents and participants understand and accept the responsibility for following the above guidelines, and realize that failure to do so may result in a participant being sent home from the activity or event at his or her own expense and/or made ineligible to participate in future 4-H events or activities.

### C. Publicity Release

By indication of signature on the last page, participants authorize the University of Tennessee, Tennessee State University, and the Tennessee 4-H Foundation to photograph, film, audio/video tape, record and/or televise their image and voice, and biographical material, in whole or in part in any medium now known or developed in the future, without any restrictions.

## D. Health History and Medical Record for \_\_\_\_\_

(Name of Participant)

The information on this form will not be used to discriminate against a child on the basis of any disability.

Name of Family Physician \_\_\_\_\_ Phone ( ) \_\_\_\_\_

Family Medical/Hospital \_\_\_\_\_  
(Carrier) (Policy or Group #)

Attach a front and back copy of your insurance card below:

<i>Insurance Card (front)</i>	<i>Insurance Card (back)</i>
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### Check all that apply

Is participant allergic to the following drugs?:

☐ Penicillin ☐ Sulfa Drug ☐ Tetracycline ☐ Aspirin  
☐ Allergy to a medicine, food, plant, or insect toxin. (Explain) \_\_\_\_\_

☐ Asthma ☐ Heart Trouble ☐ Nosebleeds ☐ Diabetes ☐ Convulsions ☐ Fainting Spells

☐ Any condition that may require special care, diet or restriction of activities for medical reasons.

(Explain) \_\_\_\_\_

Does participant wear: ☐ Dentures ☐ Contact Lens ☐ Other (Explain) \_\_\_\_\_

Is any medication, including behavior modification medication, being taken at the present time? ☐ Yes ☐ No

If yes, explain \_\_\_\_\_

Date of most recent medical examination: \_\_\_\_\_

Are you aware of any current health problems? ☐ Yes ☐ No If yes, explain \_\_\_\_\_

Is there any accident, illness or past/present history related to the following: (If yes, give dates and full details below.)

	No	Yes	Year		No	Yes	Year
Serious Injury/Illness	<input type="checkbox"/>	<input type="checkbox"/>	_____	Appendicitis	<input type="checkbox"/>	<input type="checkbox"/>	_____
Surgery	<input type="checkbox"/>	<input type="checkbox"/>	_____	Kidney Infection	<input type="checkbox"/>	<input type="checkbox"/>	_____
Ears, Eyes	<input type="checkbox"/>	<input type="checkbox"/>	_____	Back, Joints, Limbs	<input type="checkbox"/>	<input type="checkbox"/>	_____
Teeth, Tonsils	<input type="checkbox"/>	<input type="checkbox"/>	_____	Blood Disorders	<input type="checkbox"/>	<input type="checkbox"/>	_____
Rheumatic Fever	<input type="checkbox"/>	<input type="checkbox"/>	_____	Stomach	<input type="checkbox"/>	<input type="checkbox"/>	_____

Immunizations	Last Yr. Given	Immunizations	Last Yr. Given	Has Had (please check)
Tetanus	_____	Measles	_____	<input type="checkbox"/> Measles
Diphtheria	_____	Mumps	_____	<input type="checkbox"/> Mumps
Polio	_____	Rubella	_____	<input type="checkbox"/> Rubella
Hepatitis A, B or C	_____	Varicella	_____	<input type="checkbox"/> Chicken Pox
(circle one/any)				<input type="checkbox"/> Tuberculosis

Is there other information that will help us ensure a positive experience for your child at this event? ☐ Yes ☐ No  
If yes, please explain:

## E. Health and Safety Investigations

On-site authorities may enter a room/facility for purposes of a search without permission of the person occupying a room in order to ascertain health and safety conditions in the room and/or for the purpose of investigating suspected violations of UT and TSU Extension/4-H Youth Development rules and regulations and/or city, state or federal law. In case of an emergency, when there is danger to a person, property or the building, no authorization is required.

## F. Consent for First Aid Treatment

Please complete this Consent for First Aid treatment form. This will allow appropriate treatment for your child in the event of minor illness or injury. Check any or all treatments, if available, as your consent. If you do not give us your permission to provide these non-emergency treatments, we will not be able to provide them to your child. Medication may be self-administered under a health care professional's or trained 4-H agent's supervision as appropriate. Conditions in parentheses are examples of the most frequent use of these medications, but may not be the sole use of the medication.

- ☐ Bausch and Lomb® eye wash or generic equivalent (eye irritation)
- ☐ Benadryl® or generic equivalent (*rash or bee sting*)
- ☐ Calamine lotion/Caladryl® or generic equivalent (*sunburn or poison oak/ivy*)
- ☐ Emetrol® or generic equivalent (*nausea*)
- ☐ Hydrocortisone ointment or other equivalent (*insect bites*)
- ☐ Ibuprofen (*pain*)
- ☐ Imodium AD® or generic equivalent (*diarrhea*)
- ☐ Isodettes® spray or generic equivalent (*sore throat*)
- ☐ Lanacane® spray, Solarcaine® or aloe vera gel (*sunburn*)
- ☐ Milk of Magnesia®, Mylanta®, or generic equivalent (*antacid*)
- ☐ Neosporin® or generic equivalent (*topical treatment for cuts*)
- ☐ Pepto Bismol® or generic equivalent (*upset stomach*)
- ☐ Robitussin® or generic equivalent (*nasal congestion/coughing*)
- ☐ Swimmer's ear solution (*earache*)
- ☐ Tylenol® or generic equivalent (*pain*)
- ☐ Tylenol® cold tablets or generic equivalent (*congestion*)

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## G. Administration of Medication

☐ Check here if your child, \_\_\_\_\_, will have medication(s) (prescription or  
(Name of Participant)  
non-prescription) and is competent to **self-administer** them under appropriate supervision.

Medications should be sent to the event or activity in the original container and include the following information: (1) Name of child, (2) Name of medication, (3) Dosage and directions, (4) Name of licensed prescriber (*if applicable*), (5) Name, address and phone number of pharmacy (*if applicable*), (6) Prescription number (*if applicable*), and (7) Date prescription was filled (*if applicable*) (8) Expiration date of medication.

If your child is a participant at one of the Tennessee 4-H Centers (Camps), you must include a **parental consent form for medication** (prescription or non-prescription) you send with your child. Please consult your County Extension Agent for a form and more information.

## H. Emergency Medical Release

In consideration of \_\_\_\_\_'s (*participant's name*) participation in the 4-H activity or event, I provide the following release. I understand that a health problem or a medical emergency may develop that necessitates the administration of medical care, transportation, and approval of off-site care, hospitalization, or surgery.

In the event of injury or illness to \_\_\_\_\_ (*participant's name*), I hereby authorize the University of Tennessee, Tennessee State University, and its representative(s) or agent(s) to secure any necessary treatment, including the administration of anesthetics and surgery.

In signing this acceptance form at the bottom of this page, I agree not to hold the University of Tennessee, Tennessee State University, or camp health care professional (or any of its representatives or agents) responsible for any side effects of medications.

I further give permission to the University of Tennessee, Tennessee State University, and its representative(s) or agent(s) to provide the medical history form to health care personnel. I authorize any physician, health care provider or any hospital to provide reasonable and necessary medical treatment or supplies. This original permission or a photo static copy thereof is equally valid as an authorization.

I recognize that the event does not provide sickness or accident insurance coverage for participants; and, I accept responsibility for payments of medical costs incurred for injuries or illnesses.

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### Required Signatures\* - Parent/Guardian and Participant

We have provided accurate information in all areas represented on this form. We understand and agree to the expectations and procedures as stipulated in the preceding sections of this ACTIVITY AND EVENT ACCEPTANCE FORM. We understand that all of the following sections must be initialed to demonstrate our agreement and acceptance and a full, dated signature must be provided at the bottom of this page.

Parent's Initials	and	Participant's Initials	
_____		_____	A. Identification of Participant
_____		_____	B. Code of Conduct
_____		_____	C. Publicity Release
_____		_____	D. Health History and Medical Record
_____		_____	E. Health and Safety Investigations
_____		_____	F. Consent for First Aid Treatment
_____		_____	G. Self-Administration of Medication
_____		_____	H. Emergency Medical Approval

\* If for religious reasons you cannot sign this section, contact your Extension office for a legal waiver (F600C) which must be signed in order to participate.

**I have read this Release and Assumption of Risk Agreement and sign it on behalf of myself, my heirs, assigns and anyone entitled to act on my behalf.**

Signed \_\_\_\_\_ Date \_\_\_\_\_  
(Parent or Guardian Signature) (Month/Day/Year)

Signed \_\_\_\_\_ Date \_\_\_\_\_  
(Participant's Signature) (Month/Day/Year)

Programs in agriculture and natural resources, 4-H youth development, family and consumer sciences, and resource development.  
University of Tennessee Institute of Agriculture and county governments cooperating.  
UT Extension provides equal opportunities in programs and employment.  
Revised 2/25



## 2025-26 Tennessee 4-H Enrollment Form

Club \_\_\_\_\_

F 861

County \_\_\_\_\_ School \_\_\_\_\_ Teacher \_\_\_\_\_

First Name \_\_\_\_\_

Middle Initial \_\_\_\_\_

Last Name \_\_\_\_\_

Gender

☐ Boy

☐ Girl

Race (can choose more than one)

☐ American Indian/Alaskan Native

☐ Asian

☐ Black/African American

☐ Native Hawaiian/Other Pacific Islander

☐ White

☐ Other/Unidentified

Ethnicity

☐ Hispanic

☐ Non-Hispanic

☐ Unidentified

Grade in School \_\_\_\_\_

Email Address \_\_\_\_\_

Describe where you live

☐ Farm

☐ Town or city 10,000 to 50,000

☐ Rural non-farm/town under 10,000

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

ZIP \_\_\_\_\_

Phone 1 \_\_\_\_\_

Phone 2 \_\_\_\_\_

Date of Birth \_\_\_\_\_

Parent(s)/Guardian(s)

First Name \_\_\_\_\_

Middle Initial \_\_\_\_\_

Last Name \_\_\_\_\_

Is your parent currently enlisted in the military?

☐ Yes

☐ No



### 4-H Pledge

I pledge my **HEAD** to clearer thinking,  
my **HEART** to greater loyalty,  
my **HANDS** to larger service,  
and my **HEALTH** to better living  
for my club, my community, my country and my world.



## **Wilson County 4-H Archery**

Our Shooting Sports Program is a volunteer-led program that teaches life skills to 4-H

**Scan this QR code and join!**

Due to issues with “Remind” text message service, we have decided to change our reminder services beginning Fall 2025 to “Band” app. Band is a way for us to communicate with parents (we prefer not to communicate with youth). This will be a one way message service for each of our groups. We will send friendly reminders about meeting dates, times and locations. You cannot reply to all, you can only send us a private message that will go to the 4-H Agent over the program as well as myself. Please scan the QR code above to register for the 4-H Archery Group. You will need to register for specific band for each club/class you join with 4-H.

Thank you,

Sissy