

April 29, 2026

**Dear 4-H Members and Parents:**

Thank you for your past interest in our Photography Class. If you participated in the 1<sup>st</sup> photography class before, you are eligible to attend our Photography 2 Class. In this class, you will learn more advanced picture-taking skills. There will be 2 sessions in this class. You need to plan to be there for both classes. This class will be held from 10:30 a.m. to noon.


**Session 1:** Tuesday, June 2, 2026, in the Picnic Pavilion at the James E. Ward Ag Center (Wilson County Fairgrounds).

**Session 2:** Thursday, June 4, 2026, in the Picnic Pavilion at the James E. Ward Ag Center (Wilson County Fairgrounds).

The cost of the class will be **\$10**. This will cover materials, instruction, etc. You will need to bring a digital camera (preferably not a cell phone) with you to class. Make sure your batteries are charged and ready to go for the class, and bring extra batteries just in case. Please ensure that you have plenty of room on your SD card.

Enclosed you will find an enrollment form & consent release that must be returned to our office along with your **\$10** fee. 10 spots will be filled on a first-come, first-served basis. Forms can be emailed in PDF to [Ext-WilsonCo@utk.edu](mailto:Ext-WilsonCo@utk.edu). If space is available, we can send you an online payment link. Cash, checks, and credit cards are accepted in our office. If you have any questions, please feel free to call 615-444-9584 or email [Ext-WilsonCo@utk.edu](mailto:Ext-WilsonCo@utk.edu). We look forward to seeing you all in class, and don't forget to let us know very soon.

Sincerely,



Morgan Beaty Hacker  
4-H Extension Agent  
[mbeaty3@utk.edu](mailto:mbeaty3@utk.edu)



Grace Harville  
4-H Extension Agent  
[gharvill@utk.edu](mailto:gharvill@utk.edu)



# 2025-26 Tennessee 4-H Enrollment Form

Club \_\_\_\_\_

F 861

County \_\_\_\_\_ School \_\_\_\_\_ Teacher \_\_\_\_\_

<b>First Name</b>	<b>Middle Initial</b>	<b>Last Name</b>
<b>Gender</b>	<input type="checkbox"/> Boy	<input type="checkbox"/> Girl
<b>Race (can choose more than one)</b>	<input type="checkbox"/> American Indian/Alaskan Native	<input type="checkbox"/> Asian
<input type="checkbox"/> Black/African American	<input type="checkbox"/> Native Hawaiian/Other Pacific Islander	<input type="checkbox"/> White
<input type="checkbox"/> Other/Unidentified		
<b>Ethnicity</b>	<input type="checkbox"/> Hispanic	<input type="checkbox"/> Non-Hispanic
		<input type="checkbox"/> Unidentified

**Grade in School** \_\_\_\_\_ **Email Address** \_\_\_\_\_

**Describe where you live**

- Farm
- Rural non-farm/town under 10,000
- Town or city 10,000 to 50,000

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Phone 1 \_\_\_\_\_ Phone 2 \_\_\_\_\_ Date of Birth \_\_\_\_\_

**Parent(s)/Guardian(s)**

First Name \_\_\_\_\_ Middle Initial \_\_\_\_\_ Last Name \_\_\_\_\_

Is your parent currently enlisted in the military?  Yes  No



### 4-H Pledge

I pledge my **HEAD** to clearer thinking,  
my **HEART** to greater loyalty,  
my **HANDS** to larger service,  
and my **HEALTH** to better living  
for my club, my community, my country and my world.



## CONSENT RELEASE FORM

I, (print name) \_\_\_\_\_ hereby give my consent for photographing, filming, audio/videotaping, and/or transmission via broadcast/cable television of my image and voice, and release to The University of Tennessee all rights of any kind to the materials in which I appear. This is a full release of all claims whatsoever I or my heirs, executors, administrators or assigns now or hereafter have against The University of Tennessee, or its employees, as regards to any use that may be made by them of said photographic reproductions, films, audio/videotape, social media and/or web, or transmission via broadcast/cable television.

Further, I acknowledge that my name and biographical material, portrait, picture, likeness, or voice may be used for purposes consistent with The University of Tennessee's mission of teaching, research and service, including the promotion and publicizing of the materials in which my image/voice appear. Such uses as may be made will not constitute a direct endorsement by me of any product or service.

I have read this entire document, understand the contents, and I have willingly agreed to the above conditions.

Date: \_\_\_\_\_

Name (print): \_\_\_\_\_

Address: \_\_\_\_\_

Signature: \_\_\_\_\_

Signature of Parent/Guardian (if under 18): \_\_\_\_\_