



**Wilson County**  
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July 31, 2026

Dear 4-H Families,

The first 4-H Cloverbud meeting of the year will be held on **Tuesday, September 8, 2026**, at the Extension Office here in Lebanon. **All meetings will be held on Tuesdays from 5:30 to 6:30 p.m. at the Extension Office.** Please refer to the schedule below!

This club is for K-3rd grade students who are interested in getting a head start in the 4-H program. It is completely volunteer-led and taught, and we would like to extend our deepest appreciation to volunteer Lorie Jacobs for serving as the program leader again this year! If you would like to join the Cloverbuds Club for this school year, please fill out the enclosed enrollment form and consent release and return it to our office or bring it with you to the first meeting. Also included is a flyer regarding our "Band" app message service. This is a free service, and we encourage you to download this app so we can remind you of meeting dates, times, and locations. It has also been very helpful for last-minute changes to our meetings.

### **2026-2027 Cloverbud Schedule**

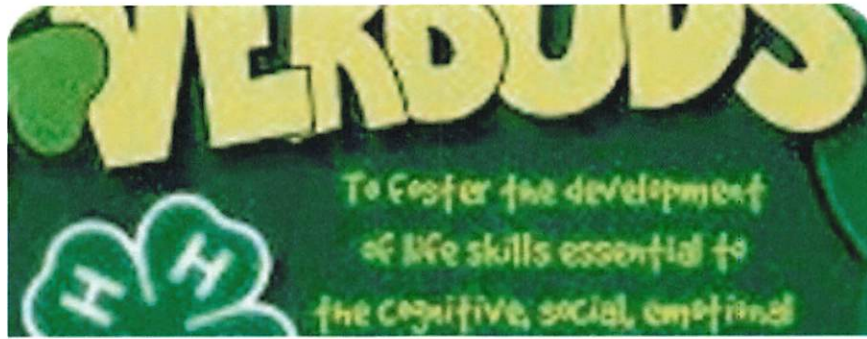
September 8, 2026  
October 13, 2026  
November 10, 2026  
December 8, 2026  
January 12, 2026  
February 9, 2026  
March – No Meeting – Spring Break  
April 13, 2026

Let us know if you have any questions!

Sincerely,

Morgan Beaty Hacker  
4-H Extension Agent  
[mbeaty3@utk.edu](mailto:mbeaty3@utk.edu)

Grace Harville  
4-H Extension Agent  
[gharvill@utk.edu](mailto:gharvill@utk.edu)



## Wilson County 4-H Cloverbuds

Wilson County youth in Cloverbuds will participate in games, 4-H contests, and

**Scan this QR code and join!**

Due to issues with "Remind" text message service, we have decided to change our reminder services beginning Fall 2025 to "Band" app. Band is a way for us to communicate with parents (we prefer not to communicate with youth). This will be a one way message service for each of our groups. We will send friendly reminders about meeting dates, times and locations. You cannot reply to all, you can only send us a private message that will go to the 4-H Agent over the program as well as myself. Please scan the QR code above to register for the 4-H Cloverbuds. You will need to register for specific band for each club/class you join with 4-H.

Thank you,

Sissy



## 2026-27 Tennessee 4-H Enrollment Form

F 860

\_\_\_\_\_ County School \_\_\_\_\_ Teacher \_\_\_\_\_

First Name \_\_\_\_\_ Middle Initial \_\_\_\_\_ Last Name \_\_\_\_\_ Preferred Name \_\_\_\_\_

I am a ☐ Boy ☐ Girl

**Race (can choose more than one)**

☐ Black/African American

☐ Native Hawaiian/  
Pacific Islander

☐ American Indian/Alaskan Native

☐ Hispanic/Latino

☐ White

☐ Asian

☐ Middle Eastern/North African

☐ Prefer not to answer

**Grade in School**

**Email Address**

**Projects**

☐ Beef

☐ Citizenship

☐ Clothing & Textiles

☐ Communications/Public Speaking

☐ Companion Animals (cat, dog, rabbit, etc.)

☐ Computers and Technology

☐ Consumer Education

☐ Creative Arts and Design

☐ Culinary Arts

☐ Dairy

☐ Energy

☐ Entomology/Beekeeping

☐ Entrepreneurship

☐ Environmental/Ag Engineering (EASE)

☐ Food Sciences

☐ Forestry, Wildlife and Fisheries

☐ Goat

☐ Healthy Living

☐ Horse

☐ Leadership

☐ Mechanics/Safety Sciences

☐ Outdoor Recreation/Shooting Sports

☐ Performing Arts

☐ Photography & Digital Media

☐ Plant Sciences

☐ Poultry

☐ Sheep

☐ Swine

☐ Vet Sciences

**Describe where you live**

☐ Farm

☐ Town or city 10,000 to 50,000

☐ Central city over 50,000

☐ Rural non-farm/town under 10,000

☐ City or suburb of city over 50,000

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

ZIP \_\_\_\_\_

Phone 1 \_\_\_\_\_

Phone 2 \_\_\_\_\_

Date of Birth \_\_\_\_\_

**Parent(s)/Guardian(s)**

First Name \_\_\_\_\_

Middle Initial \_\_\_\_\_

Last Name \_\_\_\_\_

Is your parent currently enlisted in the military?

☐ Yes

☐ No



## CONSENT RELEASE FORM

I, (print name) \_\_\_\_\_ hereby give my consent for photographing, filming, audio/videotaping, and/or transmission via broadcast/cable television of my image and voice, and release to The University of Tennessee all rights of any kind to the materials in which I appear. This is a full release of all claims whatsoever I or my heirs, executors, administrators or assigns now or hereafter have against The University of Tennessee, or its employees, as regards to any use that may be made by them of said photographic reproductions, films, audio/videotape, social media and/or web, or transmission via broadcast/cable television.

Further, I acknowledge that my name and biographical material, portrait, picture, likeness, or voice may be used for purposes consistent with The University of Tennessee's mission of teaching, research and service, including the promotion and publicizing of the materials in which my image/voice appear. Such uses as may be made will not constitute a direct endorsement by me of any product or service.

I have read this entire document, understand the contents, and I have willingly agreed to the above conditions.

Date: \_\_\_\_\_

Name (print): \_\_\_\_\_

Address: \_\_\_\_\_

Signature: \_\_\_\_\_

Signature of Parent/Guardian (if under 18): \_\_\_\_\_